



# Commodities Fund



## REGISTRATION OF SUPPLIERS OF GOODS, WORK, AND SERVICES FOR THE FINANCIAL YEARS 2026-2027 AND 2027-2028 COMFUND/SC/I/REG/001/2026-2027

**FIRM'S NAME:** .....

**CATEGORY NO:** .....

**CATEGORY DESCRIPTION:** .....

.....

**INDICATE YOUR GROUP BY TICKING ☒ IN THE BOX BELOW:**

**OPEN**

☐

**YOUTH**

☐

**WOMEN**

☐

**PERSONS WITH DISABILITIES**

☐

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## INVITATION TO TENDER (ITT)



# Commodities Fund



## SUPPLIER REGISTRATION NOTICE

The Commodities Fund is a National Government Agency established under the Crops Act, 2013 (now repealed) and operating under the Ministry of Agriculture and Livestock Development. The Fund is currently in transition pursuant to the provisions of the Government-Owned Enterprises Act, No. 25 of 2025.

The Fund invites applications from interested, eligible, and competent firms to be considered for registration as suppliers of goods and service providers for works and services for the period 2026-2027 and 2027-2028.

| TENDER NUMBER                      | DESCRIPTION                                                                                                  | CATEGORY        | DEADLINE                                 |
|------------------------------------|--------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------|
| COMFUND/SC/I/REG/001<br>/2026-2027 | REGISTRATION OF SUPPLIERS OF GOODS,<br>WORK, AND SERVICES FOR THE FINANCIAL<br>YEARS 2026-2027 AND 2027-2028 | OPEN &<br>YWPWD | <b>17<sup>th</sup> November<br/>2026</b> |

For the Standard Registration Document, including Instructions to Prospective Suppliers and the Evaluation Criteria, prospective suppliers are advised to access the tender document through the Fund's website: [www.comfund.co.ke](http://www.comfund.co.ke) under the "**Tenders**" section, then click the "**View Tenders**" or from the Public Procurement Information Portal (PIIP) portal. [www.tenders.go.ke](http://www.tenders.go.ke).

Upon reviewing and meeting the stated requirements, prospective suppliers should upload their applications through this link <https://procurement.comfund.co.ke/>

The electronic submission of completed **Supplier Registration documents** shall be received on or before **17<sup>th</sup> November 2026 at 11.00 a.m.** as per the **electronic submission procedure** documented in the Supplier Registration portal User Manual, which is on **page 22** in this standard document.

Tenderers are reminded to duly complete all mandatory sections in the supplier registration portal and upload all required supporting documents in accordance with the evaluation criteria set out on **pages 18–21** of this Standard Registration Document.

Bidders shall register with the Fund to be on our supplier database <https://procurement.comfund.co.ke/> but also ensure they are registered on the E-GP platform <https://egpkenya.go.ke/>

All disadvantaged groups, Youth, Women, and Persons with disabilities are encouraged to apply.

The link for the Electronic submission is <https://procurement.comfund.co.ke/>

Late submissions shall be rejected.

For further inquiries, please call: 0728 602427/8 or email: [procurement@comfund.co.ke](mailto:procurement@comfund.co.ke)

**MANAGING TRUSTEE/ C.E.O**  
**COMMODITIES FUND**

## **SECTION I: TENDER FOR REGISTRATION OF SUPPLIERS OF GOODS, WORK, AND SERVICES FOR THE FINANCIAL YEARS 2026-2027 AND 2027-2028**

The Commodities Fund (ComFund) invites applications from interested, eligible and competent firms to be considered for registration as suppliers of goods and service providers for works and services for the period **2026-2027 and 2027-2028** under the categories below:

### **CATEGORY A: AGPO CATEGORIES**

| <b>Sr. No.</b> | <b>CODE NUMBER</b>                | <b>SUB CATEGORY</b>                                                                               | <b>TARGET GROUP</b> |
|----------------|-----------------------------------|---------------------------------------------------------------------------------------------------|---------------------|
| 1.             | COMFUND/SC/I/REG/001/01/2026-2027 | SUPPLY AND DELIVERY OF GENUINE TONERS, CARTRIDGES                                                 | YOUTH, WOMEN & PWD  |
| 2.             | COMFUND/SC/I/REG/001/02/2026-2027 | DESIGN, SUPPLY, AND PRINTING OF NEWSLETTERS, ANNUAL REPORTS, ETC                                  | YOUTH, WOMEN & PWD  |
| 3.             | COMFUND/SC/I/REG/001/03/2026-2027 | DESIGN, SUPPLY AND DELIVERY OF BRANDED PROMOTIONAL MATERIALS: T/SHIRTS, CAPS, BANNERS AND POSTERS | YOUTH, WOMEN & PWD  |
| 4.             | COMFUND/SC/I/REG/001/04/2026-2027 | SUPPLY OF STAFF UNIFORMS, FOOTWEAR AND PROTECTIVE CLOTHING                                        | YOUTH, WOMEN & PWD  |
| 5.             | COMFUND/SC/I/REG/001/05/2026-2027 | PROVISION OF SMALL REPAIR WORKS I.E. PARTITIONING, REPAIRS, RENOVATIONS                           | YOUTH, WOMEN & PWD  |
| 6.             | COMFUND/SC/I/REG/001/06/2026-2027 | REPAIR AND MAINTENANCE OF OFFICE EQUIPMENT- PRINTERS, SHREDDERS, SCANNERS AND AIR CONDITIONERS    | YOUTH, WOMEN & PWD  |
| 7.             | COMFUND/SC/I/REG/001/07/2026-2027 | PROVISION OF CLEANING SERVICES                                                                    | YOUTH, WOMEN & PWD  |
| 8.             | COMFUND/SC/I/REG/001/08/2026-2027 | PROVISION OF FUMIGATION AND PEST CONTROL SERVICES                                                 | YOUTH, WOMEN & PWD  |
| 9.             | COMFUND/SC/I/REG/001/09/2026-2027 | REPAIR AND MAINTENANCE OF OFFICE FURNITURE                                                        | YOUTH, WOMEN & PWD  |
| 10.            | COMFUND/SC/I/REG/001/10/2026-2027 | PROVISION OF SANITARY SERVICES                                                                    | YOUTH, WOMEN & PWD  |
| 11.            | COMFUND/SC/I/REG/001/11/2026-2027 | SUPPLY OF GENERAL OFFICE STATIONERY (PLAIN & PRINTED)                                             | YOUTH, WOMEN & PWD  |
| 12.            | COMFUND/SC/I/REG/001/12/2026-2027 | SUPPLY AND DELIVERY OF COMPUTERS, LAPTOPS, UPS, PRINTERS AND ASSOCIATED ACCESSORIES               | YOUTH, WOMEN & PWD  |

**CATEGORY B: OPEN CATEGORIES**

| <b>Sr. No.</b> | <b>CODE NUMBER</b>                | <b>SUB CATEGORY</b>                                                                                                                                                      | <b>TARGET GROUP</b> |
|----------------|-----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| 13.            | COMFUND/SC/I/REG/001/13/2026-2027 | SUPPLY OF COMPUTER SOFTWARE, ANTIVIRUS AND LICENSES - MICROSOFT LICENSES, ANTIVIRUS, FIREWALL AND SECURE SOCKET LAYER CERTIFICATE ETC                                    | OPEN                |
| 14.            | COMFUND/SC/I/REG/001/14/2026-2027 | SUPPLY AND DELIVERY OF OFFICE FURNITURE, FITTINGS AND ACCESSORIES                                                                                                        | OPEN                |
| 15.            | COMFUND/SC/I/REG/001/15/2026-2027 | PROVISION OF COURIER SERVICES                                                                                                                                            | OPEN                |
| 16.            | COMFUND/SC/I/REG/001/16/2026-2027 | PROVISION OF AIR TICKETING SERVICES (IATA/KATA REGISTERED FIRMS ONLY)                                                                                                    | OPEN                |
| 17.            | COMFUND/SC/I/REG/001/17/2026-2027 | PROVISION OF CAR TRACKING AND FLEET MANAGEMENT SERVICES                                                                                                                  | OPEN                |
| 18.            | COMFUND/SC/I/REG/001/18/2026-2027 | PROVISION OF INTERNET, WEBSITE AND DOMAIN HOSTING SERVICES                                                                                                               | OPEN                |
| 19.            | COMFUND/SC/I/REG/001/19/2026-2027 | SUPPLY, INSTALLATION AND MAINTENANCE OF OFFICE WINDOW BLINDS AND CURTAINS                                                                                                | OPEN                |
| 20.            | COMFUND/SC/I/REG/001/20/2026-2027 | PROVISION OF SUPPLY AND MAINTENANCE OF ACCESS CONTROL SYSTEM                                                                                                             | OPEN                |
| 21.            | COMFUND/SC/I/REG/001/21/2026-2027 | PROVISION OF SUPPLY, INSTALLATION AND MAINTENANCE OF CLOSED-CIRCUIT TELEVISION SYSTEM/VIDEO SURVEILLANCE                                                                 | OPEN                |
| 22.            | COMFUND/SC/I/REG/001/22/2026-2027 | PROVISION OF MOTOR VEHICLE REPAIR AND MAINTENANCE SERVICE (GARAGES)                                                                                                      | OPEN                |
| 23.            | COMFUND/SC/I/REG/001/23/2026-2027 | PROVISION OF PROPERTY/LAND, ASSET VALUATION AND TAGGING SERVICES                                                                                                         | OPEN                |
| 24.            | COMFUND/SC/I/REG/001/24/2026-2027 | PROVISION OF PRIVATE INVESTIGATION SERVICES                                                                                                                              | OPEN                |
| 25.            | COMFUND/SC/I/REG/001/25/2026-2027 | REPAIR AND MAINTENANCE OF ICT EQUIPMENT INCLUDING COMPUTERS, SERVERS AND NETWORK INFRASTRUCTURE, MAINTENANCE OF PABX, STRUCTURED CABLING, NETWORKING AND RELATED SYSTEMS | OPEN                |
| 26.            | COMFUND/SC/I/REG/001/26/2026-2027 | PROVISION OF TRANSPORT SERVICES, TAXIS, CAR HIRE SERVICES (NAIROBI, NYERI, EMBU, MERU, ELDORET, KISUMU, NAKURU AND KERICHO)                                              | OPEN                |
| 27.            | COMFUND/SC/I/REG/001/27/2026-2027 | PROVISION OF RESEARCH AND SURVEY-BASED CONSULTANCY SERVICES-BASELINE, SURVEYS, WORK ENVIRONMENT, SURVEY, CUSTOMER SATISFACTION ETC                                       | OPEN                |
| 28.            | COMFUND/SC/I/REG/001/28/2026-2027 | PROVISION OF CONSULTANCY SERVICES FOR PUBLIC RELATIONS, MEDIA/EVENT AND BRAND MANAGEMENT AND PUBLISHING SERVICES                                                         | OPEN                |
| 29.            | COMFUND/SC/I/REG/001/29/2026-2027 | PROVISION OF VOICE-OVER STUDIO TIME AND DOCUMENTARY SERVICE                                                                                                              | OPEN                |
| 30.            | COMFUND/SC/I/REG/001/30/2026-2027 | PROVISION OF LEGAL SERVICES                                                                                                                                              | OPEN                |
| 31.            | COMFUND/SC/I/REG/001/31/2026-2027 | PROVISION OF AUCTIONEERING SERVICES                                                                                                                                      | OPEN                |

|     |                                   |                                                                                                                                                                                                                                              |      |
|-----|-----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| 32. | COMFUND/SC/I/REG/001/32/2026-2027 | PROVISION OF DEBT COLLECTION SERVICES, AUDIT FEES, ETC                                                                                                                                                                                       | OPEN |
| 33. | COMFUND/SC/I/REG/001/33/2026-2027 | PROVISION OF SECURITY GUARD SERVICES                                                                                                                                                                                                         | OPEN |
| 34. | COMFUND/SC/I/REG/001/34/2026-2027 | PROVISION OF CONSULTANCY FOR HUMAN RESOURCE SERVICES                                                                                                                                                                                         | OPEN |
| 35. | COMFUND/SC/I/REG/001/35/2026-2027 | PROVISION OF CONSULTANCY SERVICES IN RISK MANAGEMENT                                                                                                                                                                                         | OPEN |
| 36. | COMFUND/SC/I/REG/001/36/2026-2027 | PROVISION OF TAX CONSULTANCY SERVICES                                                                                                                                                                                                        | OPEN |
| 37. | COMFUND/SC/I/REG/001/37/2026-2027 | PROVISION OF FINANCIAL CONSULTANCY SERVICES                                                                                                                                                                                                  | OPEN |
| 38. | COMFUND/SC/I/REG/001/38/2026-2027 | PROVISION OF RESEARCH, MONITORING AND EVALUATION AND STRATEGIC PLAN PREPARATION                                                                                                                                                              | OPEN |
| 39. | COMFUND/SC/I/REG/001/39/2026-2027 | PROVISION OF JOB EVALUATION                                                                                                                                                                                                                  | OPEN |
| 40. | COMFUND/SC/I/REG/001/40/2026-2027 | PROVISION OF TEAM BUILDING AND MANAGEMENT SKILLS SERVICES                                                                                                                                                                                    | OPEN |
| 41. | COMFUND/SC/I/REG/001/41/2026-2027 | SUPPLY AND DELIVERY OF SERVERS AND NETWORK INFRASTRUCTURE HARDWARE INCLUDING PABX, STRUCTURED CABLING, NETWORKING AND RELATED SYSTEMS                                                                                                        | OPEN |
| 42. | COMFUND/SC/I/REG/001/42/2026-2027 | PROVISION OF BULK SMS SERVICES                                                                                                                                                                                                               | OPEN |
| 43. | COMFUND/SC/I/REG/001/43/2026-2027 | PROVISION OF HOTEL ACCOMMODATION AND CONFERENCE FACILITIES SERVICES (PLEASE STATE YOUR GEOGRAPHICAL LOCATIONS, PREFERABLY BUT NOT LIMITED TO NAIVASHA, MACHAKOS, KIAMBU, NAIROBI, MOMBASA, KISUMU, NAKURU, LAMU, MALINDI, KWALE COUNTY ETC.) | OPEN |
| 44. | COMFUND/SC/I/REG/001/44/2026-2027 | PROVISION OF BOTTLED DRINKING WATER, DRINKING CUPS, AND MAINTENANCE OF DISPENSERS                                                                                                                                                            | OPEN |

## **SECTION I - INSTRUCTIONS TO APPLICANTS (ITA)**

### **A. General**

#### **1. Scope of Application**

- 1.1 The name of the Procuring Entity inviting for applications is defined in the **PDS**. The particular type of contract (works, goods or Non-Consulting Services required) and its name and description of the contract(s) and its reference number are defined in the **PDS**. If the scope of contract so defined is in multiple contracts, it will be specified in the **PDS** if prequalification will be based on individual contracts or multiple contracts. The Full scope of Works or Goods or Non-Consulting Services are described in Section V (Scope of Works or goods contract).

- 2 **Source of Funds** to be specified in the PDS, if deemed necessary.

#### **3. Fraud and Corruption**

- 3.1 The Government of Kenya requires compliance with its Anti-Corruption laws and its prevailing sanctions policies and procedures.
- 3.2 In further pursuance of this policy, Applicants shall permit and shall cause their agents (where declared or not), subcontractors, sub consultants, service providers, suppliers, and their personnel, to permit the Public Procurement Regulatory Authority (PPRA) to inspect all accounts, records and other documents relating to any initial selection process, prequalification process, tender submission (in case prequalified), proposal submission, and contract performance (in the case of award), and to have them audited by auditors appointed by the PPRA.

#### **4. Collusive practices**

- 4.1 The Procuring Entity requires compliance with the provisions of the Competition Act 2010, regarding collusive practices in contracting. Any applicant found to have engaged in collusive conduct shall be disqualified and criminal and/or civil sanctions may be imposed. To this effect, applicants shall be required to complete and sign a Certificate of Independent Tender Determination" annexed to the Form of applicant.

#### **5. Eligible Applicants**

- 5.1 Applicants shall meet the eligibility criteria as per this ITA and ITA 5.1 and 5.2. An Applicant may be a firm that is a private entity, a state-owned enterprise or institution subject to ITA 5.9 or any combination of such entities in the form of a joint venture ("JV") under an existing agreement or with the intent to enter into such an agreement supported by a letter of intent. In the case of a joint venture, all members shall be jointly and severally liable for the execution of the entire Contract in accordance with the Contract terms. The JV shall nominate a Representative who shall have the authority to conduct all business for and on behalf of any and all the members of the JV during the prequalification process, tendering (in the event the JV submits a Tender) and during contract execution (in the event the JV is awarded the Contract). Members of a joint venture may not also make an individual tender, be a subcontractor in a separate tender or be part of another joint venture for the purposes of the same Tender. The maximum number of JV members shall be specified in the PDS.
- 5.2 Public Officers of the Procuring Entity, their Spouses, Child, Parent, Brothers or Sister. Child, Parent, Brother or Sister of a Spouse, their business associates or agents and firms/organizations in which they have a substantial or controlling interest shall not be eligible to be prequalified. Public Officers with such relatives are also not allowed to participate in any procurement proceedings.
- 5.3 A firm may apply for prequalification both individually, and as part of a joint venture, or participate as a subcontractor. If prequalified, it will not be permitted to tender for the same contract both as an individual firm and as a part of the joint venture or as a subcontractor. However, a firm may participate as a subcontractor in more than one Tender, but only in that capacity. Tenders submitted in violation of this procedure will be rejected.
- 5.4 A firm and any of its affiliates (that directly or indirectly control, are controlled by or are under common control with that firm) may submit its application for prequalification either individually, as joint venture or as a subcontractor among them for the same contract. However, if prequalified, only one prequalified Applicant will be allowed to tender for the. All Tenders submitted in violation of this procedure will be

rejected.

- 5.5 An Applicant may have the nationality of any country, subject to the restrictions pursuant to ITA 5.1 and 5.2. An Applicant shall be deemed to have the nationality of a country if the Applicant is constituted, incorporated or registered in and operates in conformity with the provisions of the laws of that country, as evidenced by its articles of incorporation (or equivalent documents of constitution or association) and its registration documents, as the case may be. sub-contractors or suppliers for any part of the Contract including related Non-Consulting Services.
- 5.6 Applicants shall not have a conflict of interest. Applicants shall be considered to have a conflict of interest, if they, or any of their affiliates, participated as a consultant in the preparation of the design or technical specifications or have been hired or proposed to be hired by the Procuring Entity as Engineer for contract implementation of the contract(s) that are the subject of this prequalification. In addition, Applicants may be considered to have a conflict of interest if they have a close business or family relationship with a professional staff of the Procuring Entity who:
- a are directly or indirectly involved in the preparation of the prequalification Document or Invitation to Tender (ITT), Document or specifications of the Contract, and/or the Tender evaluation process of such Contract; or
  - b would be involved in the implementation or supervision of such Contract, unless the conflict stemming from such relationship has been resolved in a manner acceptable to the Procuring Entity throughout the prequalification, ITT process and execution of the Contract.
- 5.7 An Applicant that has been debarred shall be ineligible to be initially selected for, prequalified for, tender for, propose for, or be awarded a contract during such period of time as the PPRA shall have determined. The list of debarred firms and individuals is available at [www.ppra.go.ke](http://www.ppra.go.ke)
- 5.8 Applicants that are state-owned enterprise or institutions in Kenya may be eligible to prequalify, compete and be awarded a Contract(s) only if they can establish, in a manner acceptable to the Procuring Entity, that they (i) are legally and financially autonomous (ii) operate under commercial law, and (iii) are not under supervision of any public entity.
- 5.9 An Applicant shall not be under sanction of debarment from Tendering by the PPRA as the result of the execution of a Tender/Proposal–Securing Declaration.
- 5.10 An Applicant that is a Kenyan firm or citizen shall provide evidence of having fulfilled his/her tax obligations by producing a current tax clearance certificate or tax exemption certificate issued by the Kenya Revenue Authority.
- 5.11 An Applicant shall provide any other such documentary evidence of eligibility satisfactory to the Procuring Entity, as the Procuring Entity shall reasonably request.

## **6 Eligibility**

- 6.1 Firms and individuals may be ineligible if they are nationals of ineligible countries as indicated herein. The countries, persons or entities are ineligible if:
- a. As a matter of law or official regulations, Kenya prohibits commercial relations with that country, or
  - b. By an act of compliance with a decision of the United Nations Security Council taken under Chapter VII of the Charter of the United Nations, Kenya prohibits any import of goods or contracting of works or Non- Consulting Services from that country, or any payments to any country, person, or entity in that country.
- 6.2 When the Works, supply of Goods or provision of non-consulting services are implemented a cross jurisdictional boundary (and more than one country is a Procuring Entity, and is involved in the procurement), then exclusion of a firm or individual on the basis of ITA 5.1 (a) above by any country may be applied to that procurement a cross other countries involved, if the Procuring Entities involved in the procurement so agree.
- 6.3 Any goods, works and production processes with characteristics that have been declared by the relevant national environmental protection agency or by other competent authority as harmful to human beings and to the environment shall not be eligible for procurement.

## **B. Contents of the Prequalification Documents**

### **7 Sections of Prequalification Document**

- 7.1 This Prequalification Document consists of parts 1 and 2 which comprise all the sections indicated below, and which should be read in conjunction with any Addendum issued in accordance with IT A8.

#### **PART 1 - Prequalification Procedures**

- i) Section I- Instructions to Applicants (ITA)
- ii) Section II - Prequalification Data Sheet (PDS)
- iii) Section III - Qualification Criteria and Requirements
- iv) Section IV- Application Forms

#### **PART 2 - Works, Goods, or Non-Consulting Services Requirements**

- i) Section VII- Scope of Works, Goods, or Non-Consulting Services

- 7.2 Unless obtained directly from the Procuring Entity, the Procuring Entity accepts no responsibility for the completeness of the document, responses to requests for clarification, the minutes of the pre-Application meeting (if any), or Addenda to the Prequalification Document in accordance with ITA 8. In case of any discrepancies, documents issued directly by the Procuring Entity shall prevail.
- 7.3 The Applicant is expected to examine all instructions, forms, and terms in the Prequalification Document and to furnish with its Application all information or documentation as is required by the Prequalification Document.

### **8 Clarification of Prequalification Documents, site visit(s) and Pre-Application Meeting**

- 8.1 An Applicant requiring any clarification of the Prequalification Document shall contact the Procuring Entity in writing at the Procuring Entity's address indicated in the **PDS**. The Procuring Entity will respond in writing to any request for clarification provided that such request is received no later than fourteen (14) days prior to the deadline for submission of the applications. The Procuring Entity shall forward a copy of its response to all prospective Applicants who have obtained the Prequalification Document directly from the Procuring Entity, including a description of the inquiry but without identifying its source. If so indicated in the **PDS**, the Procuring Entity shall also promptly publish its response at the webpage identified in the **PDS**. Should the Procuring Entity deem it necessary to amend the Prequalification Document as a result of a clarification, it shall do so following the procedure under ITA 8. And in accordance with the provisions of ITA 17.2.
- 8.2 The Applicant, at the Applicant's own responsibility and risk, is encouraged to visit and examine and inspect the Site of the required contracts and obtain all information that may be necessary for preparing the application. The costs of visiting the Site shall be at the Applicant's own expense. The Procuring Entity shall specify in the **PDS** if a pre-application meeting will be held, when and where. The Procuring Entity shall also specify in the **PDS** if a pre-arranged Site visit will be held and when. The Applicant's designated representative is invited to attend a pre- application meeting and a pre-arranged site visit. The purpose of the meetings will be to clarify issues and to answer questions on any matter that may be raised at that stage.
- 8.3 The Applicant is requested to submit any questions in writing, to reach the Procuring Entity not later than the period specified in the **PDS** before the submission date of applications.
- 8.4 Minutes of a pre-arranged site visit and those of the pre-application meeting, if applicable, including the text of the questions asked by Applicants and the responses given, together with any responses prepared after the meeting, will be transmitted promptly to all Applicants who have acquired the prequalification documents. Minutes shall not identify the source of the questions asked.
- 8.5 The Procuring Entity shall also promptly publish anonymized (*no names*) Minutes of the pre-arranged site visit and those of the pre-proposal meeting at the web page identified **in the PDS**. Any modification to the Prequalification Documents that may become necessary as a result of the pre-arranged site visit and those of the pre-application meeting shall be made by the Procuring Entity exclusively through the issue of an Addendum pursuant to PDS 8 and not through the minutes of the pre-application meeting. Non-attendance at the pre- arranged site visit and the pre-tender meeting will not be a cause for disqualification of a Tenderer.

## **9 Amendment of Prequalification Document**

- 9.1 At any time prior to the deadline for submission of Applications, the Procuring Entity may amend the Prequalification Document by issuing an Addendum.
- 9.2 Any Addendum issued shall be part of the Prequalification Document and shall be communicated in writing to all Applicants who have obtained the Prequalification Document from the Procuring Entity. The Procuring Entity shall promptly publish the Addendum at the Procuring Entity's webpage identified in the PDS.
- 9.3 To give Applicants reasonable time to take an Addendum into account in preparing their Applications, the Procuring Entity may, at its discretion, extend the deadline for the submission of Applications in accordance with ITA 17.2.

## **C. Preparation of Applications**

### **10 Cost of Applications**

- 10.1 The Applicant shall bear all costs associated with the preparation and submission of its Application. The Procuring Entity will in no case be responsible or liable for those costs, regardless of the conduct or outcome of the prequalification process.

### **11 Language of Application**

- 11.1 The Application as well as all correspondence and documents relating to the prequalification exchanged by the Applicant and the Procuring Entity, shall be written in English Language. Supporting documents and printed literature that are part of the Application may be in another language, provided they are accompanied by an accurate translation of the relevant passages in the English language, in which case, for purposes of interpretation of the Application, the translation shall govern.

### **12 Documents Comprising the Application**

- 12.1 The Application shall comprise the following:
  - a. Application Submission Letter, in accordance with ITA 13.1;
  - b. Eligibility: documentary evidence establishing the Applicant's eligibility, in accordance with ITA 14.1;
  - c. Qualifications: documentary evidence establishing the Applicant's qualifications, in accordance with ITA 15; and
  - d. Any other document required as specified in the PDS.
- 12.2 The Applicant shall furnish information on commissions and gratuities, if any, paid or to be paid to agents or any other party relating to this Application.

### **13 Application Submission Letter**

- 13.1 The Applicant shall complete an Application Submission Letter as provided in Section IV (Application Forms). This Letter must be completed without any alteration to its format.

### **14 Documents Establishing the Eligibility of the Applicant**

- 14.1 To establish its eligibility in accordance with ITA 4, the Applicant shall complete the eligibility declarations in the Application Submission Letter and Forms ELI (eligibility) 1.1 and 1.2, included in Section IV (Application Forms).

### **15 Documents Establishing the Qualifications of the Applicant**

- 15.1 To establish its qualifications to perform the contract(s) in accordance with Section III, Qualification Criteria and Requirements, the Applicant shall provide the information requested in the corresponding Information Sheets included in Section IV (Application Forms).
- 15.2 Wherever an Application Form requires an Applicant to state a monetary amount, Applicants should indicate the Kenya Shilling equivalent using the rate of exchange determined as follows:

- a For construction turnover or financial data required for each Year-Exchange rate prevailing on the last day of the respective calendar year (in which the amounts for that year is to be converted).
  - b Value of single Contract-Exchange rate prevailing on the date of the contract.
- 15.3 Exchange rates shall be taken from the publicly available source identified in the PDS. Any error in determining the exchange rates in the Application may be corrected by the Procuring Entity.
- 15.4 Applicants shall be asked to provide, as part of the data for qualification, such information, including details of ownership, as shall be required to determine whether, according to the classification established by the Procuring Entity, a particular contractor or group of contractors qualifies for a margin of preference. Further the information will enable the Procuring Entity identify any actual or potential conflict of interest in relation to the procurement and/or contract management processes, or a possibility of collusion between Applicants, and thereby help to prevent any corrupt influence in relation to the procurement processor contract management.
- 15.5 The purpose of the information described in ITT 6.2 above overrides any claims to confidentiality which an Applicant may have. There can be no circumstances in which it would be justified for an Applicant to keep information relating to its ownership and control confidential where it is tendering to undertake public sector work and receive public sector funds. Thus, confidentiality will not be accepted by the Procuring Entity as a justification for an Applicant's failure to disclose, or failure to provide required information on its ownership and control.
- 15.6 The Applicant shall provide further documentary proof, information or authorizations that the Procuring Entity may request in relation to ownership and control which information on any changes to the information which was provided by the Applicant under ITT 6.3. The obligations to require this information shall continue for the duration of the procurement process and contract performance and after completion of the contract, if any change to the information previously provided may reveal a conflict of interest in relation to the award or management of the contract.
- 15.7 All information provided by the Applicant pursuant to these requirements must be complete, current and accurate as at the date of provision to the Procuring Entity. In submitting the information required pursuant to these requirements, the Applicant shall warrant that the information submitted is complete, current and accurate as at the date of submission to the Procuring Entity.
- 15.8 If an Applicant fails to submit the information required by these requirements, its application will be rejected. Similarly, if the Procuring Entity is unable, after taking reasonable steps, to verify to a reasonable degree the information submitted by an Applicant pursuant to these requirements, then the application will be rejected.
- 15.9 If information submitted by an Applicant pursuant to these requirements, or obtained by the Procuring Entity (whether through its own enquiries, through notification by the public or otherwise), shows any conflict of interest which could materially and improperly benefit the Applicant in relation to the procurement or contract management process, then:
  - a. If the procurement process is still ongoing, the Applicant will be disqualified from the procurement process,
  - b. If the contract has been awarded to that Applicant, the contract award will be set aside,
- 15.10 the Applicant will be referred to the relevant law enforcement authorities for investigation of whether the Applicant or any other persons have committed any criminal offence.
- 15.11 If an Applicant submits information pursuant to these requirements that is incomplete, inaccurate or out-of-date, or attempts to obstruct the verification process, then the consequences ITT 6.7 will ensue unless the Applicant can show to the reasonable satisfaction of the Procuring Entity that any such act was not material, or was due to genuine error which was not attributable to the intentional act, negligence or recklessness of the Applicant.

## **16 Signing of the Application and Number of Copies**

- 16.1 The Applicant shall prepare one original of the documents comprising the Application as described in ITA 11 and clearly mark it "ORIGINAL". The original of the Application shall be typed or written in indelible ink and shall be signed by a person duly authorized to sign on behalf of the Applicant. In case the Applicant is a JV, the Application shall be signed by an authorized representative of the JV on behalf of the JV and so as to be legally binding on all the members as evidenced by a power of attorney signed by their legally authorized signatories.

- 16.2 The Applicant shall submit copies of the signed original Application, in the number specified in the PDS, and clearly mark them "COPY". In the event of any discrepancy between the original and the copies, the original shall prevail.

#### **D. Submission of Applications**

##### **17 Sealing and Marking of Applications**

- 17.1 The Applicant shall enclose the original and the copies of the Application in a sealed envelope that shall:
- a Bear the name and address of the Applicant;
  - b Be addressed to the Procuring Entity, in accordance with ITA 17.1; and
  - c Bear the specific identification of this prequalification process indicated in the PDS 1.1.
- 17.2 The Procuring Entity will accept no responsibility for not processing any envelope that was not identified as required in ITA 16.1 above.

##### **18 Deadline for Submission of Applications**

- 18.1 Applicants may either submit their Applications by mail or by hand. Applications shall be received by the Procuring Entity at the address and no later than the deadline indicated in the PDS. When so specified in the PDS, Applicants have the option of submitting their Applications electronically, in accordance with electronic Application submission procedures specified in the **PDS**.
- 18.2 The Procuring Entity may, at its discretion, extend the deadline for the submission of Applications by amending the Prequalification Document in accordance with ITA 8, in which case all rights and obligations of the Procuring Entity and the Applicants subject to the previous deadline shall thereafter be subject to the deadline as extended.

##### **19 Late Applications**

- 19.1 The Procuring Entity reserves the right to accept applications received after the deadline for submission of applications, unless otherwise specified in the **PDS**. If late applications will be accepted, they must be received not later than the date specified in the **TDS** after the deadline for submission of applications.

##### **20. Opening of Applications**

- 20.1 The Procuring Entity shall open all Applications at the date, time and place specified in the **PDS**. Late Applications shall be treated in accordance with ITA 19.1.
- 20.2 Applications submitted electronically (if permitted pursuant to ITA 17.1) shall be opened in accordance with the procedures specified in the **PDS**.
- 20.2 The Procuring Entity shall prepare a record of the opening of Applications to include, as a minimum, the name of the Applicants. A copy of the record shall be distributed to all Applicants.

#### **E. Procedures for Evaluation of Applications**

##### **21 Confidentiality**

- 21.1 Information relating to the Applications, their evaluation and results of the prequalification shall not be disclosed to Applicants or any other persons not officially concerned with the prequalification process until the notification of prequalification results is made to all Applicants in accordance with ITA 28.
- 21.2 From the deadline for submission of Applications to the time of notification of the results of the prequalification in accordance with ITA 28, any Applicant that wishes to contact the Procuring Entity on any matter related to the prequalification process may do so only in writing.

##### **22 Clarification of Applications**

- 22.1 To assist in the evaluation of Applications, the Procuring Entity may, at its discretion, ask an Applicant for a clarification (including missing documents) of its Application, to be submitted within a stated reasonable period of time. Any request for clarification from the Procuring Entity and all clarifications from the Applicant shall be in writing.

- 22.1 If an Applicant does not provide clarifications and/or documents requested by the date and time set in the Procuring Entity's request for clarification, its Application shall be evaluated based on the information and documents available at the time of evaluation of the Application.

## **23 Responsiveness of Applications**

- 23.1 The Procuring Entity may reject any Application which is not responsive to the requirements of the Prequalification Document. In case the information furnished by the Applicant is incomplete or otherwise requires clarification as per ITA 21.1, and the Applicant fails to provide satisfactory clarification and/or missing information, it may result in disqualification of the Applicant.

## **24 Margin of Preference**

- 24.1 Unless otherwise specified in the **PDS**, a margin of preference shall not apply in the Tendering process resulting from this prequalification.

## **25 Nominated Subcontractors**

- 25.1 Unless otherwise stated in the PDS, the Procuring Entity does not intend to execute any specific elements of the works by sub-contractors selected in advance by the Procuring Entity (so-called "Nominated Subcontractors").
- 25.2 The Applicant shall not propose to subcontract the whole of the Works or Goods. The maximum limit of subcontracting permitted under the contract may be specified by the Procuring Entity in the Tendering Document. The Procuring Entity, in ITA 25.2, may permit the Applicant to propose subcontractors for certain specialized parts of the contract as indicated there in as ("Specialized Subcontractors"). Applicants planning to use such Specialized Subcontractors shall specify, in the Application Submission Letter, the activity(ies) or parts of the Works proposed to be subcontracted along with details of the proposed subcontractors including their qualification and experience.

## **F. Evaluation of Applications and Prequalification of Applicants**

### **26 Evaluation of Applications**

- 26.1 The Procuring Entity shall use the factors, methods, criteria, and requirements defined in Section III, Qualification Criteria and Requirements, to evaluate the qualifications of the Applicants, and no other methods, criteria, or requirements shall be used. The Procuring Entity reserves the right to waive min or deviations from the qualification criteria if they do not materially affect the technical capability and financial resources of an Applicant to perform the Contract.
- 26.2 Subcontractors proposed by the Applicant shall be fully qualified and meet the minimum specific experience criteria as specified for their parts of the proposed contract for Works or Goods or non-consulting services. The subcontractor's qualifications shall not be used by the Applicant to qualify for the Works or Goods or non- consulting services unless their parts of the Works or Goods or non-consulting services were previously designated by the Procuring Entity in the PDS as can be met by Specialized Subcontractors, in which case:
- i) The Specialized Subcontractors shall meet the minimum qualification requirements specified in Section III, and
  - ii) the qualifications with respect to specific experience of the Specialized Subcontractor proposed by the Applicant may be added to the qualification of the Applicant for the purpose of the evaluation. Unless the Applicant has been determined prequalified on its own without taking into account the qualification and experience of the proposed specialized sub-contractor, the tender submitted by the Applicant shall include the same specialized sub-contractor failing which, such tender may be rejected unless a change in the specialized sub-contractor was requested by the Applicant and approved by the Procuring Entity subsequent to prequalification but before the tender submission deadline in accordance with ITA 30.
- 26.3 In case of multiple contracts, Applicants should indicate in their Applications the individual contract or combination of contracts in which they are interested. The Procuring Entity shall prequalify each Applicant for each lot and for a combination of contracts for which the Applicant has thereby indicated its interest and for which the Applicant meets the appropriate aggregate requirements the Eligibility and Qualification Criteria.

- 26.4 Further, in the case of multiple contracts, the Procuring Entity will prepare the Eligibility and Qualification Criteria Form for items 3.1, 3.2, 4.2(a) and 4.2(b) for each Lot, to be completed by applicants.
- 26.5 Only the qualifications of the Applicant shall be considered. The qualifications of other firms, including the Applicant's subsidiaries, parent entities, affiliates, subcontractors (other than Specialized Subcontractors in accordance with ITA 25.2 above) or any other firm(s) different from the Applicant shall not be considered.

## **27 Procuring Entity's Right to Accept or Reject Applications**

- 27.1 The Procuring Entity reserves the right to accept or reject any Application, and to annul the prequalification process and reject all Applications at any time, without thereby incurring any liability to the Applicants.

## **28 Prequalification of Applicants**

- 28.1 All Applicants whose Applications substantially meet or exceed the specified qualification requirements will be prequalified by the Procuring Entity. The Procuring Entity shall notify all Applicants in writing of the names of those Applicants who have been prequalified or conditionally prequalified. In addition, those Applicants who have been disqualified will be informed separately.
- 28.32 Applicants that have not been prequalified may write to the Procuring Entity to request, in writing, the grounds on which they were disqualified.

## **28 Invitation to Tender**

- 29.1 Promptly after the notification of the results of the prequalification, the Procuring Entity shall invite Tenders from all the Applicants that have been prequalified or conditionally prequalified.
- 29.2 Applicants may be required to provide a Tender Security or a Tender-Securing Declaration acceptable to the Procuring Entity in the form and an amount to be specified in the tendering document.
- 29.3 The successful Applicant shall be required to provide a Performance Security as specified in the tendering document.

## **29 Changes in Qualifications of Applicants**

- 30.1 Any change in the structure or formation of an Applicant after being prequalified in accordance with ITA 27 and invited to tender (including, in the case of a JV, any change in the structure or formation of any member and also including any change in any specialized subcontractor whose qualifications were considered to prequalify the Applicant) shall be subject to the written approval of the Procuring Entity prior to the deadline for submission of Tenders. Such approval shall be denied if (i) a prequalified applicant proposes to associate with a disqualified applicant or in case of a disqualified joint venture, any of its members; (ii) as a consequence of the change, the Applicant no longer substantially meets the qualification criteria set forth in Section III (Qualification Criteria and Requirements); or (iii) in the opinion of the Procuring Entity, the change may result in a substantial reduction in competition. Any such change should be submitted to the Procuring Entity not later than fourteen (14) days after the date of the Invitation to Tender.

## **31 Procurement Related Complaints and Administrative Review**

- 31.1 The procedures for making a Procurement-related Complaint are as specified in the PDS.
- 31.2 A request for administrative review shall be made in the form provided.

## SECTION II - PREQUALIFICATION DATA SHEET (PDS)

| Reference to ITC Clause                             | PARTICULARS OF APPENDIX TO INSTRUCTIONS TO TENDERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|-----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>A. General</b>                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| ITA 1.1                                             | <p>The Procuring Entity is: Commodities Fund. P.O. Box. 52714-00200. Nairobi</p> <p>The identification of the Invitation for Prequalification is: <b>REGISTRATION OF SUPPLIERS OF GOODS, WORK, AND SERVICES FOR THE FINANCIAL YEARS 2026-2027 AND 2027-2028 COMFUND/SC/I/REG/001/2026-2027</b></p> <p>The particular type of contract is on works, goods or Non-Consulting Services</p> <p>The application is for: Registration of Suppliers and Service Providers</p> <p>Prequalification will be based on individual contracts.</p> |
| ITA 2                                               | The Source of funds shall be Internally generated, Government of Kenya and Donor Funds where applicable _____                                                                                                                                                                                                                                                                                                                                                                                                                         |
| ITA 5.2                                             | Maximum number of members in the JV shall be: <u>Not Applicable</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>B. Contents of the Prequalification Document</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| ITA 8.1                                             | <p>For clarification purposes, the Procuring Entity's address is:<br/> The Managing Trustee /CEO \<br/> Commodities Fund<br/> P.O. Box. 52714-00200. Nairobi<br/> <b>11th Floor, at Utalii House, Utalii street off Uhuru Highway</b><br/> Telephone: +254 728 602427/8 &amp; 737 204278/9</p> <p>Electronic mail address:<br/> <a href="mailto:procurement@comfund.co.ke">procurement@comfund.co.ke</a></p> <p>Web page: <a href="http://www.comfund.co.ke">www.comfund.co.ke</a></p>                                                |
| ITA 8.2                                             | <p>A pre-application meeting will be held on: Not applicable</p> <p>A pre-arranged Site visit will be held on: Not Applicable</p>                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>ITA 8.3</b>                                      | <b>Questions and requests for clarification made in writing or by email shall reach the Procuring Entity not later than 11<sup>th</sup> November 2026</b>                                                                                                                                                                                                                                                                                                                                                                             |
| ITA 8.5                                             | Minutes of the pre-arranged site visit and those of the pre-proposal meeting at the web page <a href="http://www.comfund.co.ke">www.comfund.co.ke</a> .                                                                                                                                                                                                                                                                                                                                                                               |
| ITT 9.2                                             | Addendum issued shall be published at the website: <a href="http://www.comfund.co.ke">www.comfund.co.ke</a>                                                                                                                                                                                                                                                                                                                                                                                                                           |
| ITA 8.2                                             | Pre-Application Meeting will be held: <b>No</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>C. Preparation of Applications</b>               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| ITA 12.1 (d)                                        | The Applicant shall submit with its Application, the following additional documents: <b>refer to the evaluation criteria pages 18-21</b>                                                                                                                                                                                                                                                                                                                                                                                              |

| Reference to ITC Clause                             | PARTICULARS OF APPENDIX TO INSTRUCTIONS TO TENDERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|-----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>A. General</b>                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| ITA 15.2(b)                                         | The source for determining exchange rates is Central Bank of Kenya                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| ITA 16.2                                            | In addition to the original, the number of copies to be submitted with the Application is: <b>Applicants shall only submit their Applications electronically through the following portal.</b> See page 20 <a href="https://procurement.comfund.co.ke/">https://procurement.comfund.co.ke/</a>                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>D. Submission of Applications</b>                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| ITA 17.1                                            | <p>The deadline for Application submission is:<br/> Date: <b>Tuesday 17<sup>th</sup> November, 2026</b><br/> Time: 11:00 a.m.<br/> For Application submission purposes only, the Procuring Entity's address is: P.O. Box. 52714-00200 Nairobi.<br/> Attention: Managing Trustee/CEO<br/> Address: <b>11th Floor, at Utalii House, Utalii street off Uhuru Highway, Board Room</b><br/> Country: Kenya<br/> Telephone: +254 728 602427/8 &amp; +254 737 204278/9<br/> Email address: info@comfund.co.ke</p> <p><b>Applicants shall only submit their Applications electronically through the following portal.</b><br/> <a href="https://procurement.comfund.co.ke/">https://procurement.comfund.co.ke/</a> See page 20</p> |
| ITA 18.1                                            | Late Applications will be returned unopened to the Applicants.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| ITA 19.1                                            | The Procuring Entity will/will not accept late applications.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| ITA 20.1                                            | The opening of the Applications shall be on <b>Tuesday 17<sup>th</sup> November, 2026</b> at 11:00 a.m. at the Boardroom                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| ITA 20.2                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>E. Procedures for Evaluation of Applications</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| ITA 24.1                                            | A margin of preference “ <i>shall not</i> ” apply.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| ITA 25.1                                            | Not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| ITA 25.2                                            | Not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| ITA 31.1                                            | <p>An Applicant wishes to make a Procurement-related Complaint, the Applicant should submit its complaint in writing (by the quickest means available, that is either by hand delivery or email), to:</p> <p>The Secretary<br/> Public Procurement Administrative Review Board<br/> P.O. Box 58583-00200. Nairobi<br/> Email: info@ppra.go.ke</p>                                                                                                                                                                                                                                                                                                                                                                          |

### SECTION III - QUALIFICATION CRITERIA AND REQUIREMENTS

#### **Mandatory Requirement**

The Mandatory requirements are designed into two categories

#### **(a) GROUP 1 (AGPO CATEGORIES)**

This pertains to documents to be submitted by business and firms registered by the National Treasury under Access to Government Procurement Opportunities (AGPO) as belonging to Youth, Women and Persons with Disabilities. **They include: Category no 1-12**

#### **Mandatory Requirement for AGPO CATEGORY**

| No. | Mandatory Requirement                                                                                                                                                                                                                                           | Indicate Compliance<br><b>Yes/No</b> |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
| 1.  | Attach Certified copy of Certificate of Registration / Certificate of Incorporation.                                                                                                                                                                            |                                      |
| 2.  | Attach Copy of Valid Tax Compliance Certificate from Kenya Revenue Authority                                                                                                                                                                                    |                                      |
| 3.  | Attach Certified copy of Certificate of Confirmation of Directors and Shareholding (CR12) (Issued within the last 12 Months to Tender Opening Date, <b>for Limited Companies</b> or copy of Identification Card (ID) for <b>Sole Proprietors</b>                |                                      |
| 4.  | Attach Valid AGPO Certificate (For the specified categories)                                                                                                                                                                                                    |                                      |
| 5.  | Attach Certified Valid copy of the County Government Trading license / Single Business Permit <b>where applicable</b>                                                                                                                                           |                                      |
| 6.  | Must fill the Application Forms<br><b>a. Application submission letter</b><br><b>b. Form ELI-1.1- Applicant information form</b><br><b>c. Tenderer's Eligibility- Confidential Business Questionnaire</b> in the format provided                                |                                      |
| 7.  | Duly filled, signed and stamped <b>Form SD1</b> - Self-Declaration Form that the Tenderer is Not Debarred into the matter of the Public Procurement & Asset Disposal Act, 2015                                                                                  |                                      |
| 8.  | Dully filled, signed and Stamped <b>Form SD2</b> - Self-Declaration Form that the Tenderer will not engage in any Corrupt or Fraudulent Practice.                                                                                                               |                                      |
|     |                                                                                                                                                                                                                                                                 |                                      |
|     | <b>Submit Professional body registration certificates that will be required where applicable/appropriate, below</b>                                                                                                                                             |                                      |
| 9.  | Attach Copy of certificate from National Construction Authority (NCA for category 8 )<br>in Building/Civil/Electrical Works for those in building and Construction industry Certificate from Kenya<br><b>for category no. COMFUND/SC/I/REG/001/05/2026-2027</b> |                                      |
| 10. | Attach Certificate of Energy Petroleum Regulatory Authority for those in electrical works Class C-2 for <b>category no. COMFUND/SC/I/REG/001/05/2026-2027</b>                                                                                                   |                                      |

NOTE:

- **Youth, women, and persons with disabilities will be deemed to be technically qualified if they present all mandatory requirements above (where applicable) as registered by the National Treasury under the AGPO Scheme.**

**(b) Group 2 (OPEN CATEGORIES)**

This pertains to documents to be submitted by any eligible business and firms registered wishing to apply for the open categories. AGPO firms that wish to apply for open categories must meet the below set criteria.

**Mandatory Requirement for OPEN CATEGORY**

| No.                                                                                                 | Mandatory Requirement                                                                                                                                                                                                                                                                                                                                         | Indicate Compliance<br><b>Yes/No</b> |
|-----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
| 1.                                                                                                  | Attach Certified copy of Certificate of Registration / Certificate of Incorporation.                                                                                                                                                                                                                                                                          |                                      |
| 2.                                                                                                  | Attach Copy of Valid Tax Compliance Certificate from Kenya Revenue Authority                                                                                                                                                                                                                                                                                  |                                      |
| 3.                                                                                                  | Attach Certified copy of Certificate of Confirmation of Directors and Shareholding (CR12) (Issued within the last 12 Months to Tender Opening Date, <b>for Limited Companies</b> or copy of Identification Card (ID) for <b>Sole Proprietors</b>                                                                                                              |                                      |
| 4.                                                                                                  | Attach Certified Valid copy of the County Government Trading license / Single Business Permit                                                                                                                                                                                                                                                                 |                                      |
| 5.                                                                                                  | Duly filled, signed and stamped Application Forms below;<br>a) <b>Application submission letter</b><br>b) Form ELI-1.1- Applicant information form<br>c) Tenderer's Eligibility- <b>Confidential Business Questionnaire</b> in the format provided<br>d) Historical Contract Non -Performance and Pending Litigation and Litigation History <b>FORM CON-2</b> |                                      |
| 6.                                                                                                  | Duly filled, signed and stamped <b>Form SD1</b> - Self-Declaration Form that the Tenderer is Not Debarred into the matter of the Public Procurement & Asset Disposal Act, 2015                                                                                                                                                                                |                                      |
| 7.                                                                                                  | Duly filled, signed and Stamped <b>Form SD2</b> - Self-Declaration Form that the Tenderer will not engage in any Corrupt or Fraudulent Practice.                                                                                                                                                                                                              |                                      |
| 8.                                                                                                  | Attach proof of Similar experience of at least 3 corporate clients in the last 3 years. Support with a copy of the <b>Purchase Order or Contract or Proof of payment</b>                                                                                                                                                                                      |                                      |
| <b>Below are Professional body registration certificates that will be required where applicable</b> |                                                                                                                                                                                                                                                                                                                                                               |                                      |
| 9.                                                                                                  | Attach Certificate from Kenya Bureau of Standard for the registration of drinking water for <b>category no. COMFUND/SC/I/REG/001/44/2026-2027</b>                                                                                                                                                                                                             |                                      |
| 10.                                                                                                 | Attach IATA and/or KATO registration for Air ticketing services for <b>category no. COMFUND/SC/I/REG/001/16/2026-2027</b>                                                                                                                                                                                                                                     |                                      |
| 11.                                                                                                 | Provide a valid license for the vehicle repair workshop certification/registration by the Chief Engineer (mechanical), Ministry of Roads and Transport, State Department for Roads (private garage inspection certificate) for vehicle garage for <b>category no. COMFUND/SC/I/REG/001/22/2026-2027</b>                                                       |                                      |
| 12.                                                                                                 | Firms must also provide current registration/licensing by the regulating bodies and professional associations (PSRA, KSIA, PAI) for <b>category no. COMFUND/SC/I/REG/001/33/2026-2027</b>                                                                                                                                                                     |                                      |
| 13.                                                                                                 | Attach Tourism Regulatory Authority TRA License for hoteliers for <b>category no. COMFUND/SC/I/REG/001/43/2026-2027</b>                                                                                                                                                                                                                                       |                                      |
| 14.                                                                                                 | And any other certificate from the industry regulator                                                                                                                                                                                                                                                                                                         |                                      |

**N/B**

- Applicants under specialized/technical categories are advised to submit the instruments of trade/relevant certifications alongside the requested statutory documents.

- **AGPO Registered firm** that applies for the **open categories** is required to fulfill set requirements under the open categories level.
- Failure to produce these certificates and duly filling the forms will lead to automatic disqualification of the candidate.
- **Evaluation shall be on a Yes / No Criteria** and non-responsive applicants will not be registered. The results of the registration exercise will be posted in the Funds website [www.comfund.co.ke](http://www.comfund.co.ke)

### **GROUP 3 ( LEGAL AND VALUATION SERVICE PROVIDERS)**

#### **PREQUALIFICATION CRITERIA FOR THE PROVISION OF LEGAL SERVICES AND PROVISION OF PROPERTY/LAND, ASSET VALUATION AND TAGGING SERVICES ONLY**

The requirements hereafter is for firms wishing to apply for the above mentioned categories where the suppliers shall be subjected to a prequalification process and are to meet the following mandatory and technical criteria below.

#### **Mandatory Evaluation Criteria For Legal And Valuation Service Providers**

| No. | Mandatory Requirement                                                                                                                                                                                                                                                                                                                                         | Indicate Compliance<br><b>Yes/No</b> |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
| 1.  | Attach a certified copy of the Certificate of Registration / Certificate of Incorporation from the Business registration services.                                                                                                                                                                                                                            |                                      |
| 2.  | Attach a copy of a valid Tax Compliance Certificate from the Kenya Revenue Authority                                                                                                                                                                                                                                                                          |                                      |
| 3.  | Attach a certified copy of the Certificate of Confirmation of Directors and Shareholding (CR12) (Issued within the last 12 Months to the tender opening date <b>for limited companies</b> , or a copy of an Identification Card (ID) for <b>Sole Proprietors</b>                                                                                              |                                      |
| 4.  | Duly filled, signed and stamped Application Forms below;<br>a) <b>Application submission letter</b><br>b) Form ELI-1.1- Applicant information form<br>c) Tenderer's Eligibility- <b>Confidential Business Questionnaire</b> in the format provided<br>d) Historical Contract Non -Performance and Pending Litigation and Litigation History <b>FORM CON-2</b> |                                      |
| 5.  | Duly filled, signed and stamped <b>Form SD1</b> - Self-Declaration Form that the Tenderer is Not Debarred into the matter of PPAD Act,2015                                                                                                                                                                                                                    |                                      |
| 6.  | Duly filled, signed and Stamped <b>Form SD2</b> - Self-Declaration Form that the Tenderer will not engage in any Corrupt or Fraudulent Practice.                                                                                                                                                                                                              |                                      |
|     | <b>Below are Professional body registration certificates that will be required where applicable</b>                                                                                                                                                                                                                                                           |                                      |
| 7.  | For <b>Valuers category no.</b> COMFUND/SC/I/REG/001/23/2026-2027<br>- Attach a valid annual practicing certificate from the Valuers Registration Board                                                                                                                                                                                                       |                                      |
| 8.  | For <b>Legal services category no.</b> COMFUND/SC/I/REG/001/05/2026-2027<br>- Attach a valid annual practicing certificate from the Law Society of Kenya for the proposed advocates for the relevant year of application                                                                                                                                      |                                      |

## **Technical Evaluation Criteria For Legal And Valuation Service Providers**

|    | Technical Criteria                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Indicate Compliance<br>Yes/No |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| 1. | <p>Attach proof of Similar work done with at least 3 corporate clients in the last 3 years. Support with a copy of the <b>Purchase Order or Contract or Proof of payment</b></p> <ul style="list-style-type: none"> <li>- <b>For legal firms:</b> similar work done in conveyancing, commercial law, contractual law and litigation</li> <li>- <b>For Valuers:</b> similar work done in valuation of Land, equipment, and other assets, etc</li> </ul>                                                                                                                                                                                                                                                                                                                             |                               |
| 2. | <p><b>Firm's experience</b><br/>The firm must have been in operation for at least 3 years, undertaking assignments in technical criteria 1 above</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                               |
| 3. | <p><b>Staff capacity:</b><br/><b>Attach CVs and certificates</b> for proposed personnel with the following:</p> <ul style="list-style-type: none"> <li>- a minimum experience of at least <b>3 years</b> in the relevant field.</li> <li>- <b>For legal firms:</b> The staff presented above must have a valid annual practicing certificate from LSK and a minimum of a bachelor's degree in law and a Postgraduate Diploma from Kenya School of Law (<b>attach certificates</b>)</li> <li>- <b>For Valuers:</b> The staff presented above must have a valid annual practicing certificate from the Valuers Registration Board and at least a bachelor's degree in Land Economics, Real Estate or equivalent from a recognized university (<b>attach certificates</b>)</li> </ul> |                               |
| 4. | <p><b>Location:</b><br/>The Fund serves clients countrywide; therefore, provide a list of all your regional offices, including location address and contacts</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               |
| 5. | <p><b>Professional Indemnity Insurance Cover:</b><br/>Provide evidence of valid professional indemnity insurance cover of at least Kshs 20 million. The professional indemnity insurance cover should be valid at the date of tender opening.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               |
|    | Responsiveness                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                               |

The objective of **prequalification of legal and valuers** is to empanel competent and reputable firms to provide services to our clients on need basis.

Submission of a valid Professional Indemnity Cover from a reputable insurance company regulated by IRA or Bank regulated by CBK will be required for those seeking valuation and legal services during execution of the said services.

**The Evaluation Team will verify the information submitted by applicants and may visit the physical premises of the applicants.**

**The Fund reserves the right to authenticate all the documents submitted through due diligence. Attach Legible documents. Any falsification will lead to automatic disqualification.**



# Commodities Fund



## **SUPPLIER REGISTRATION USER MANUAL**

### **1) Introduction**

This user manual provides step-by-step guidance on how to register as a supplier, submit applications, upload documents, and track application progress through The Commodities Fund Supplier Portal <https://procurement.comfund.co.ke/>

It is intended for all suppliers applying under:

- AGPO Categories (Youth, Women, Persons with Disabilities)
- Open Categories.

### **2) System Overview**

Through the Supplier Portal, users can:

- Create and manage accounts
- Apply for tenders
- Upload required documents and certificates
- Track application status
- Download forms for scanning and uploading

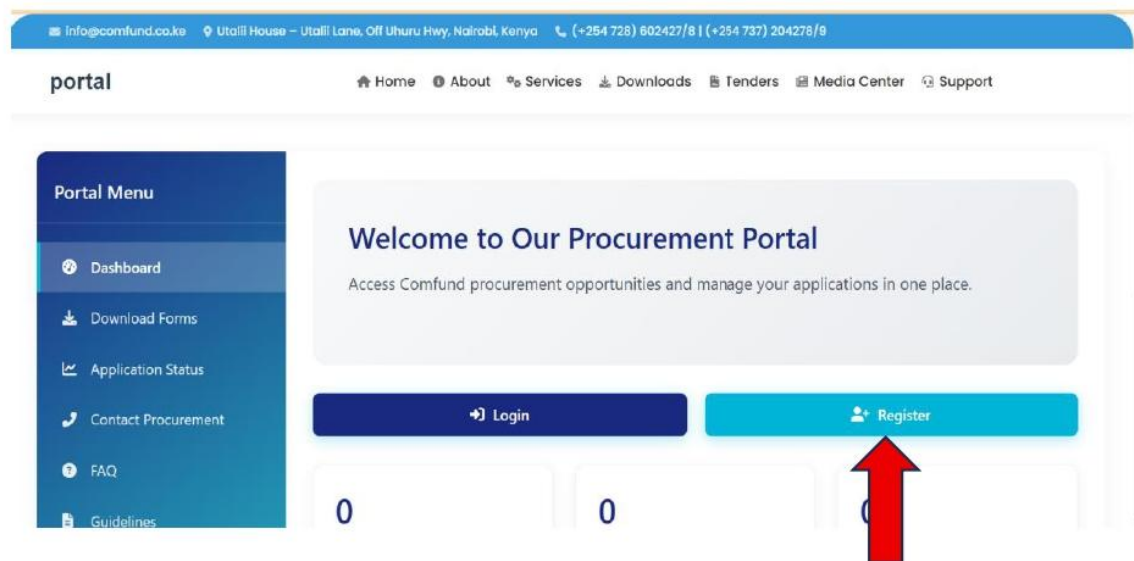
### **3) Account Registration**

#### **Step 1: Create an Account**

- Go to <https://procurement.comfund.co.ke/>
- Click on "Register".
- Fill in the required details:
  - First Name
  - Last Name
  - Username
  - Valid Email Address

- Password
  - Confirm (input the same password)
  - Phone Number
  - Click to agree to terms and conditions
- Ensure all fields are correctly filled.
- Click Register to complete the process.

See the screenshots below of the above step 1 procedure:



Create New Account

First \*

Last \*

Username \*

Email \*

Password \*

Confirm \*

Create New Account

Password \*

Confirm \*

Phone

☐ I agree to the [Terms & Conditions](#)

Register

Already have an account? [Login](#)

## Step 2: Login

- After successful registration, click Login.
- Enter your username/email and password.
- Click Login to access the system.

## Welcome to Our Procurement Portal

Access Comfund procurement opportunities and manage your applications in one place.

Login

Register

0  
Pending Applications

0  
Under Review

0  
Approved Applications

Home

Dashboard

Procurement

Applications

My Profile

Logout

Username or Email \*

Password \*

☐ Remember Me

[Forgot Password?](#)

Login

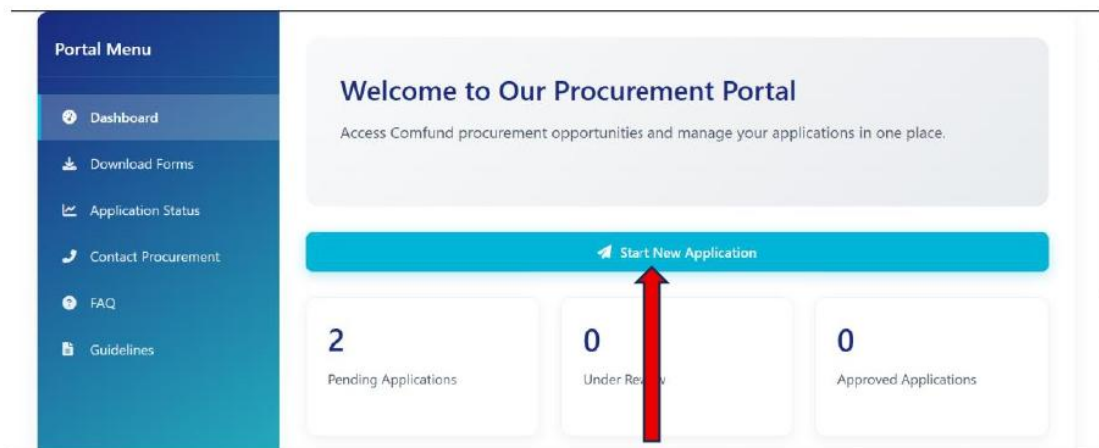
Don't have an account? [Register here](#)

#### 4) Starting an Application (Registration)

##### Step 1: Access Application Section

- Click on "Start Application".

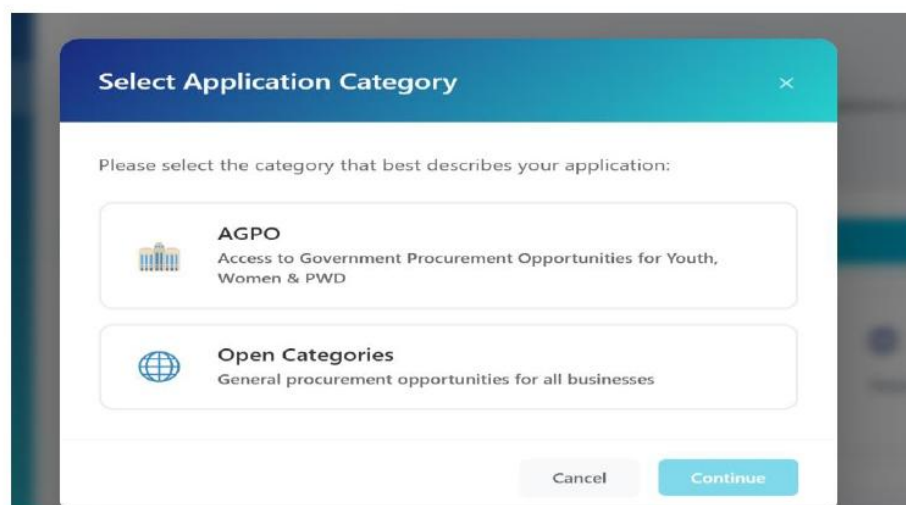
The system will display available application categories.



##### Step 2: Select Supplier Category

Choose the appropriate supplier category:

- AGPO Category (Youth, Women, PWD)
- Open Category



- Once the preferable category is selected e.g AGPO ,**click continue to access various supplier categories.**

### Step 3: Select Supplier Registration Category

- Click the relevant sub-category you wish to apply for example category no.1 COMFUND/SC/I/REG/001/01/2026-2027.
- Click continue to access the application form.

**N/B: Each category should be applied separately.**

The screenshot displays a web interface titled "Select AGPO Tender" with a close button (X) in the top right corner. The interface is divided into four panels, each representing a different tender category. The first panel, "SUPPLY AND DELIVERY OF GENUINE TONERS, CARTRIDGES", is highlighted with a blue border and contains the identifier "COMFUND/SC/I/REG/001/01/2026-2027", a group icon for "Youth, Women & PWD", and a budget icon labeled "Budget N/A". The second panel, "DESIGN AND PRINTING OF NEWSLETTERS, ANNUAL REPORTS ETC)", also contains the same identifier, group icon, and budget icon. The third and fourth panels are partially visible and show identifiers "COMFUND/SC/I/REG/001/03/2026-2027" and "COMFUND/SC/I/REG/001/04/2026-2027" respectively. At the bottom of the interface, there are two buttons: "Back" and "Continue".



Mobile No \*0 / 10

Postal Address \*

Email Address \*

Business Permit Number

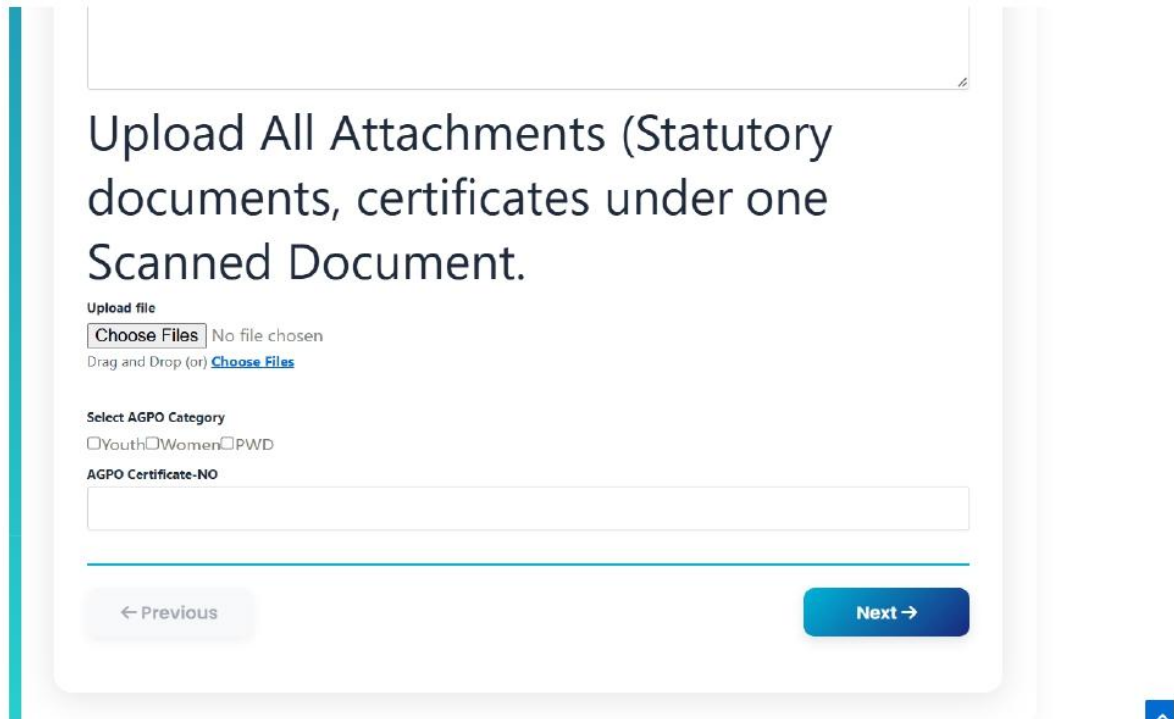
### Directors

Director (s) Name

Upload All Attachments (Statutory documents, certificates under one

#### **Step 2: Upload Required Documents and Submit Application**

- Upload all documents(statutory documents and certificates ) as guided on the Registration tender document under one merged file.
- Accepted formats: PDF file up to 40MBS file size.
- Select AGPO category where applicable and input AGPO number.
- Review all entered information
- Click next to complete the application process



The screenshot shows a web form titled "Upload All Attachments (Statutory documents, certificates under one Scanned Document.)". It includes a file upload section with a "Choose Files" button and a "No file chosen" status. Below this is a "Select AGPO Category" section with checkboxes for "Youth", "Women", and "PWD". There is also a text input field labeled "AGPO Certificate-NO". At the bottom, there are two buttons: "← Previous" and "Next →".

Upload All Attachments (Statutory documents, certificates under one Scanned Document.)

Upload file

[Choose Files](#) No file chosen

Drag and Drop (or) [Choose Files](#)

Select AGPO Category

☐ Youth ☐ Women ☐ PWD

AGPO Certificate-NO

[← Previous](#) [Next →](#)

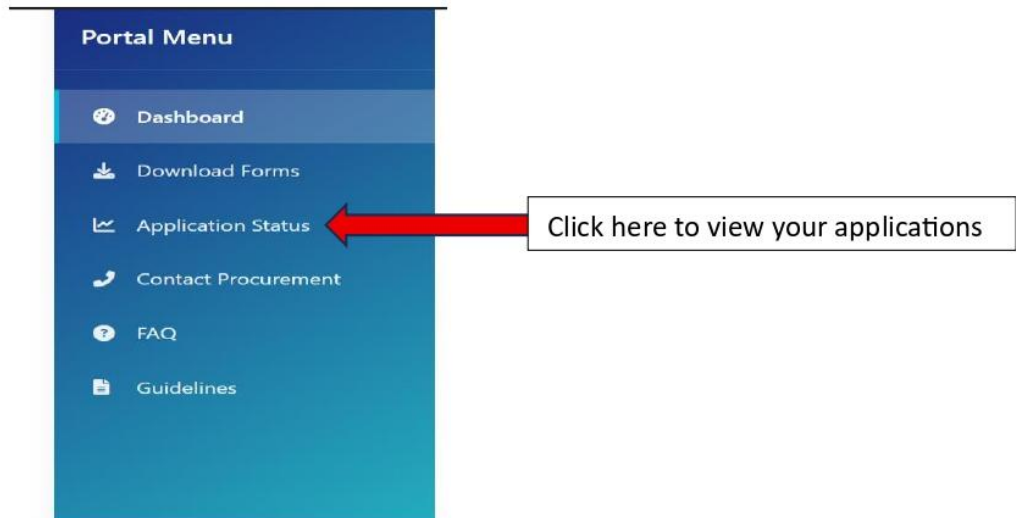
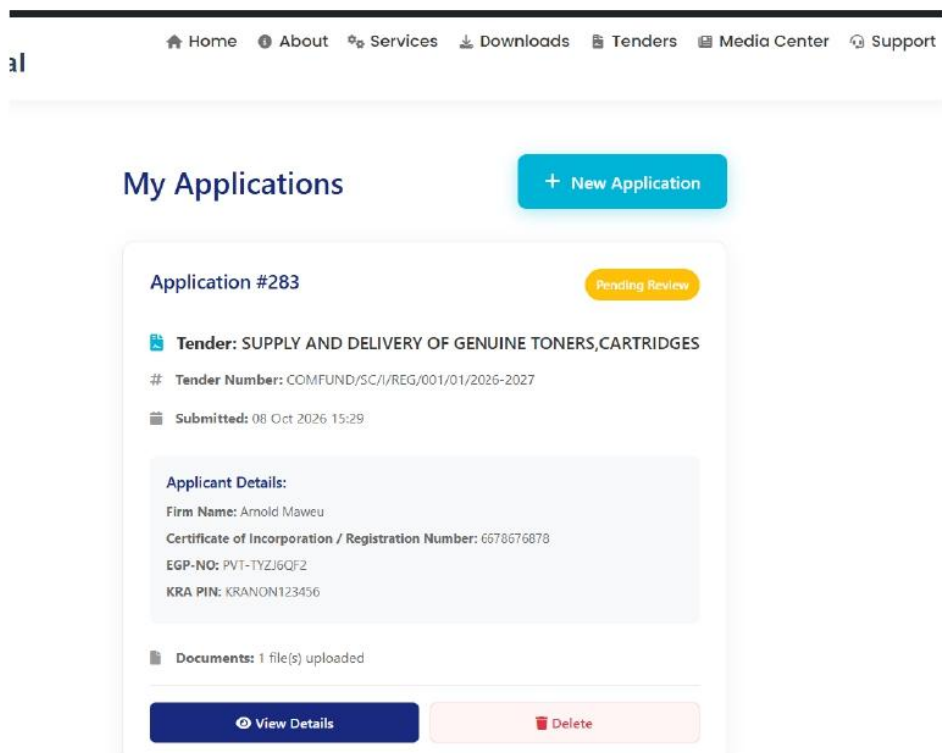
## 6) Tracking Applications

After submission, you can:

- View all submitted applications
- Check application status (Pending, Approved, Rejected)
- Preview applications under review

### To access your application:

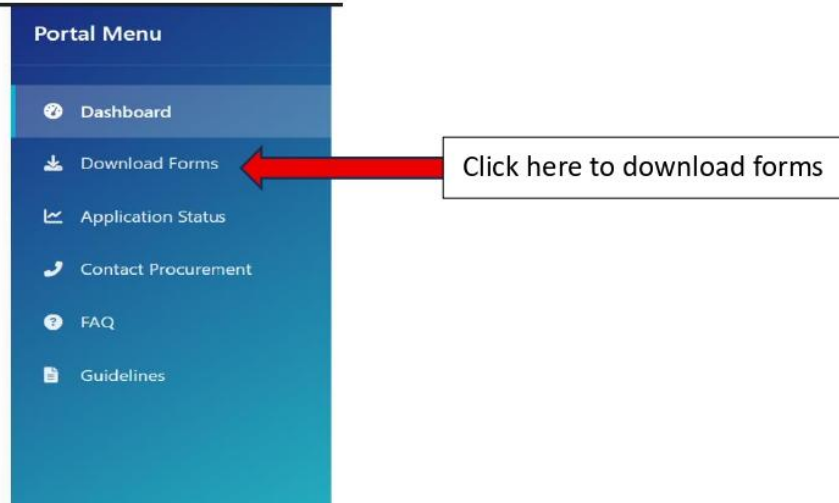
- Go to the Dashboard
- Click on My Applications



## 7) Downloading Forms

You can download documents or forms for filling, scanning and uploading here.

Click Download



## 8) Supplier Dashboard

The dashboard allows you to:

- Access your supplier account
- View application history
- Monitor application progress
- Manage your profile

## 9) Important Notes

- Ensure all required fields are filled before submission
- Upload only valid and clear documents
- Use a valid email address for communication
- Double-check all information before submitting

## 10) Troubleshooting

### a) Login Issues

Ensure correct username and password

Use **"Forgot Password"** if necessary.

### b) Document Upload Failure

- Confirm file format (PDF/Image)

- Check file size and internet connection
- Application Submission Issues
- Ensure all required fields are completed
- Verify all documents are uploaded

## **11) Support**

For assistance or inquiries:

Email: **procurement@comfund.co.ke**

Phone: **0728602427**

You may also use the portal's support section to submit questions. In the FAQ section in the sidebar.

## **12) Application Workflow Summary**

- Register an account
- Log in
- Start application
- Select category and tender
- Fill in application details
- Upload documents and certificates
- Submit application
- Track application status

SECTION IV- APPLICATION FORMS

1. Application Submission Letter

Date.....[insert day, month, and year]  
ITT No. and title..... [insert ITT number and title]

To.....[insert full name of Procuring Entity] We, the undersigned, apply to be prequalified for the referenced ITT and declare that:

- a) No reservations: We have examined and have no reservations to the Prequalification Document, including Addendum(s) No(s), issued in accordance with ITA 8: [insert the number and issuing date of each addendum].
- b) No conflict of interest: We have no conflict of interest in accordance with ITA 5.7;
- c) Eligibility: We (and our subcontractors) meet the eligibility requirements as stated ITA 5, we have not been suspended by the Procuring Entity based on execution of a Tender/Proposal-Securing Declaration in accordance with ITA 5.8;

Suspension and Debarment: We, along with any of our subcontractors, suppliers, consultants, manufacturers, or service providers for any part of the contract, are not subject to, and not controlled by any entity or individual that is subject to, a temporary suspension or a debarment imposed by the PPRA. Further, we are not ineligible under the Kenya laws or official regulations or pursuant to a decision of the United Nations Security Council;

State-owned enterprise or institution: [select the appropriate option and delete the other] [We are not a state- owned enterprise or institution] / [We are a state-owned enterprise or institution but meet the requirements of ITA5.9];

- f) Subcontractors and Specialized Subcontractors: We, in accordance with ITA 24.2 and 25.2, plan to subcontract the following key activities and/or parts of the works or supply contracts .....[Insert any of the key activities identified in Section III-4.2 (a)or(b) or 4.3(a) or (b) which the Procuring Entity has permitted under the Prequalification Document and which the Applicant intends to subcontract along with complete details of the Specialized Subcontractors, their qualification and experience]
- (g) Commissions, gratuities, fees: We declare that the following commissions, gratuities, or fees have been paid or are to be paid with respect to the prequalification process, the corresponding Tendering process or execution of the Contract:

| <u>Name of Recipient</u>                      | <u>Address</u>                              | <u>Reason</u>            | <u>Amount</u>                                                                        |
|-----------------------------------------------|---------------------------------------------|--------------------------|--------------------------------------------------------------------------------------|
| <i>[insert full name for each occurrence]</i> | <i>[insert street/ number/city/country]</i> | <i>[indicate reason]</i> | <i>[specify amount currency, value, exchange rate and KENYA SHILLING equivalent]</i> |
| _____                                         | _____                                       | _____                    | _____                                                                                |
| _____                                         | _____                                       | _____                    | _____                                                                                |
| _____                                         | _____                                       | _____                    | _____                                                                                |
| _____                                         | _____                                       | _____                    | _____                                                                                |

[If no payments are made or promised, add the following statement: “No commissions or gratuities have been or are to be paid by us to agents or any third party relating to this Application]

- (h) Not bound to accept: We understand that you may cancel the prequalification process at any time and that you are neither bound to accept any Application that you may receive nor to invite the prequalified Applicants to Tender for the contract subject of this Prequalification process, without incurring any liability to the Applicants, in accordance with ITA 26.1.
- (i) True and correct: All information, statements and description contained in the Application are in all respect true, correct and complete to the best of our knowledge and belief.

Signed ..... *[insert signature(s) of an authorized representative(s) of the Applicant]*

Name ..... *[insert full name of person signing the Application]*

In the capacity of ..... *[insert capacity of person signing the Application]*

Duly authorized to sign the Application for and on behalf of: Applicant's Name ..... *[insert full name of Applicant or the name of the JV]*

Address ..... *[insert street number/town or city/country address]*

Dated on ..... *[insert day number]* day of *[insert month]*, *[insert year]*

*[For a joint venture, either all members shall sign or only the authorized representative, in which case the power of attorney to sign on behalf of all members shall be attached]*

## 2 Form ELI -1.1 - Applicant Information Form

Date ..... *[insert day, month, year]*

ITT No. and title.....*[insert ITT number and title]*

Page..... *[insert page number]* of *[insert total number]* pages

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Applicant's name<br><i>[insert full name]</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| In case of Joint Venture (JV), name of each member:<br><i>[insert full name of each member in JV]</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Applicant's actual or intended country of registration:<br><i>[indicate country of Constitution]</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Applicant's actual or intended year of incorporation:<br><i>[indicate year of Constitution]</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Applicant's legal address [in country of registration]:<br><i>[insert street/ number/ town or city/ country]</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Applicant's authorized representative information<br>Name: <i>[insert full name]</i><br>Address: <i>[insert street/ number/ town or city/ country]</i><br>Telephone/Fax numbers: <i>[insert telephone/fax numbers, including country and city codes]</i><br>E-mail address: <i>[indicate e-mail address]</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 1. Attached are copies of original documents of<br><input type="checkbox"/> Articles of Incorporation (or equivalent documents of constitution or association), and/or documents of registration of the legal entity named above, in accordance with ITA 5.6.<br><input type="checkbox"/> In case of JV, letter of intent to form JV or JV agreement, in accordance with ITA 5.3.<br><input type="checkbox"/> In case of state-owned enterprise or institution, in accordance with ITA 5.9 documents establishing:<br>Legal and financial autonomy<br>Operation under commercial law<br>Establishing that the Applicant is not under supervision of the Procuring Entity<br>2. Included are the organizational chart, a list of Board of Directors, and the beneficial ownership. |

### 3. Form ELI-1.2 - Applicant's JV Information Form

*[The following form is additional to Form ELI-1.1., and shall be completed to provide information relating to each JV member (incase the Applicant is a JV) as well as any Specialized Subcontractor proposed to be used by the Applicant for any part of the Contract resulting from this prequalification]*

Date ..... *[insert day, month, year]*

ITT No. and title.....*[insert ITT number and title]*

Page..... *[insert page number]* of *[insert total number]* pages

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Applicant name:<br><i>[insert full name]</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Applicant's JV Member's name:<br><i>[insert full name of Applicant's JV Member]</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Applicant's JV Member's country of registration:<br><i>[indicate country of registration]</i>                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Applicant JV Member's year of constitution:<br><i>[indicate year of constitution]</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Applicant JV Member's legal address in country of constitution:<br><i>[insert street/ number/ town or city/ country]</i>                                                                                                                                                                                                                                                                                                                                                                                                                |
| Applicant JV Member's authorized representative information<br>Name: <i>[insert full name]</i><br>Address: <i>[insert street/ number/ town or city/ country]</i><br>Telephone/Fax numbers: <i>[insert telephone/fax numbers, including country and city codes]</i><br>E-mail address: <i>[indicate e-mail address]</i>                                                                                                                                                                                                                  |
| 1. Attached are copies of original documents of<br><input type="checkbox"/> Articles of Incorporation (or equivalent documents of constitution or association), and/or registration documents of the legal entity named above, in accordance with ITA 5.6<br><input type="checkbox"/> In case of a state-owned enterprise or institution, documents establishing legal and financial autonomy, operation in accordance with commercial law, and they are not under the supervision of the Procuring Entity, in accordance with ITA 5.9. |
| 2. Included are the organizational chart, a list of Board of Directors, and the beneficial ownership.                                                                                                                                                                                                                                                                                                                                                                                                                                   |

#### 4. Form CON 2 - Historical Contract Non-Performance, and Pending Litigation and LitigationHistory

*[The following table shall be filled in for the Applicant and for each member of a Joint Venture]*

Applicant's Name: *[insert full name]*

Date: *[insert day, month, year]*

Joint Venture Member's Name: *[insert full name]*

ITT No. and title: *[insert ITT number and title]*

Page *[insert page number]* of *[insert total number]* pages

|                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| Non-Performed Contracts in accordance with Section III, Qualification Criteria and Requirements                                                                                                                                                                                                                                                                                                   |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                              |
| <input type="checkbox"/> Contract non-performance did not occur since 1 <sup>st</sup> January <i>[insert year]</i> specified in Section III, Qualification Criteria and Requirements, Sub-Factor 2.1.<br><input type="checkbox"/> Contract(s) not performed since 1 <sup>st</sup> January <i>[insert year]</i> specified in Section III, Qualification Criteria and Requirements, requirement 2.1 |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                              |
| Year                                                                                                                                                                                                                                                                                                                                                                                              | Non-performed portion of contract     | Contract Identification                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Total Contract Amount (current value, currency, exchange rate and KENYA SHILLING equivalent) |
| <i>[insert year]</i>                                                                                                                                                                                                                                                                                                                                                                              | <i>[insert amount and percentage]</i> | Contract Identification: <i>[indicate complete contract name/ number, and any other identification]</i><br>Name of Procuring Entity: <i>[insert full name]</i><br>Address of Procuring Entity: <i>[insert street/city/country]</i><br>Reason(s) for nonperformance: <i>[indicate main reason(s)]</i>                                                                                                                                                                                                                                 | <i>[insert amount]</i>                                                                       |
| Pending Litigation, in accordance with Section III, Qualification Criteria and Requirements                                                                                                                                                                                                                                                                                                       |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                              |
| <input type="checkbox"/> No pending litigation in accordance with Section III, Qualification Criteria and Requirements, Sub-Factor 2.3.<br><input type="checkbox"/> Pending litigation in accordance with Section III, Qualification Criteria and Requirements, Sub-Factor 2.3 as indicated below.                                                                                                |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                              |
| Year of dispute                                                                                                                                                                                                                                                                                                                                                                                   | Amount in dispute (currency)          | Contract Identification                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Total Contract Amount (currency), USD Equivalent (exchange rate)                             |
| <i>insert year]</i>                                                                                                                                                                                                                                                                                                                                                                               | <i>[insert amount]</i>                | Contract Identification: <i>[indicate complete contract name, number, and any other identification]</i><br>Name of Procuring Entity: <i>[insert full name]</i><br>Address of Procuring Entity: <i>[insert street/city/country]</i><br>Matter in dispute: <i>[indicate main issues in dispute]</i><br>Party who initiated the dispute: <i>[indicate "Procuring Entity" or "Contractor"]</i><br>Status of dispute: <i>[Indicate if it is being treated by the Adjudicator, under Arbitration or being dealt with by the Judiciary]</i> | <i>[insert amount]</i>                                                                       |
| Litigation History in accordance with Section III, Qualification Criteria and Requirements                                                                                                                                                                                                                                                                                                        |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                              |
| <input type="checkbox"/> No Litigation History in accordance with Section III, Qualification Criteria and Requirements, Sub-Factor 2.4.<br><input type="checkbox"/> Litigation History in accordance with Section III, Qualification Criteria and Requirements, Sub-Factor 2.4 as indicated below.                                                                                                |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                              |
| Year of award                                                                                                                                                                                                                                                                                                                                                                                     | Outcome as percentage of Net Worth    | Contract Identification                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Total Contract Amount (currency), USD Equivalent (exchange rate)                             |

|                      |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                        |
|----------------------|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| <i>[insert year]</i> | <i>[insert percentage]</i> | Contract Identification: [indicate complete contract name, number, and any other identification]<br>Name of Procuring Entity: <i>[insert full name]</i><br>Address of Procuring Entity: <i>[insert street/city/country]</i><br>Matter in dispute: <i>[indicate main issues in dispute]</i><br>Party who initiated the dispute: <i>[indicate “Procuring Entity” or “Contractor”]</i><br>Reason(s) for Litigation and award decision <i>[indicate main reason(s)]</i> | <i>[insert amount]</i> |
|----------------------|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|

## 5. Form FIN – 3.1 - Financial Situation and Performance

### Financial Situation and Performance

*[The following table shall be filled in for the Applicant and for each member of a Joint Venture]*

Applicant's Name ..... *[insert full name]*

Date ..... *[insert day, month, year]*

Joint Venture Member Name..... *[insert full name]*

ITT No. and title.....*[insert ITT number and title]*

Page..... *[insert page number]* of *[insert total number]* pages

#### 1. Financial data

|                                                                  |                                                                                                                                                            |        |        |       |        |
|------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|-------|--------|
| Type of Financial information in (currency)                      | Historic information for previous <i>[insert number]</i> years, <i>[insert in words]</i><br>(amount in currency, currency, exchange rate*, USD equivalent) |        |        |       |        |
|                                                                  | Year 1                                                                                                                                                     | Year 2 | Year 3 | Year4 | Year 5 |
| Statement of Financial Position (Information from Balance Sheet) |                                                                                                                                                            |        |        |       |        |
| Total Assets (TA)                                                |                                                                                                                                                            |        |        |       |        |
| Total Liabilities (TL)                                           |                                                                                                                                                            |        |        |       |        |
| Total Equity/Net Worth (NW)                                      |                                                                                                                                                            |        |        |       |        |
| Current Assets (CA)                                              |                                                                                                                                                            |        |        |       |        |
| Current Liabilities (CL)                                         |                                                                                                                                                            |        |        |       |        |
| Working Capital (WC)                                             |                                                                                                                                                            |        |        |       |        |
| Information from Income Statement                                |                                                                                                                                                            |        |        |       |        |
| Total Revenue (TR)                                               |                                                                                                                                                            |        |        |       |        |
| Profits Before Taxes (PBT)                                       |                                                                                                                                                            |        |        |       |        |
| Cash Flow Information                                            |                                                                                                                                                            |        |        |       |        |
| Cash Flow from Operating Activities                              |                                                                                                                                                            |        |        |       |        |

\* Refer ITA 14 for the exchange rate

## 5.2 Sources of Finance

*[The following table shall be filled in for the Applicant and all parties combined in case of a Joint Venture]*

Specify sources of finance to meet the cash flow requirements on works currently in progress and for future contract commitments.

| No. | Source of finance | Amount (Kenya shilling equivalent) |
|-----|-------------------|------------------------------------|
| 1   |                   |                                    |
| 2   |                   |                                    |
| 3   |                   |                                    |
|     |                   |                                    |

## 5.3 Financial documents

The Applicant and its parties shall provide copies of financial statements for *[number]* years pursuant Section III, Qualifications Criteria and Requirements, Sub-factor 3.1. The financial statements shall:

- a) reflect the financial situation of the Applicant or in case of JV member, and not an affiliated entity (such as parent company or group member).
- b) Be independently audited or certified in accordance with local legislation.
- c) Be complete, including all notes to the financial statements.
- d) Correspond to accounting periods already completed and audited.

Attached are copies of financial statements<sup>1</sup> for the *[number]* years required above; and complying with the requirements

<sup>1</sup>If the most recent set of financial statements is for a period earlier than 12 months from the date of Application, the reason for this should be justified.

## 6 Form FIN - 3.2 - Average Annual Construction or Supply Contracts Turnover

*[The following table shall be filled in for the Applicant and for each member of a Joint Venture]* Applicant's Name:

..... *[insert full name]*

Date ..... *[insert day, month, year]*

Joint Venture Member Name ..... *[insert full name]*

ITT No. and title: *[insert ITT number and title]*

Page.....*[insert page number]* of.....*[insert total number]* pages Table A (Complete if Contractor)

| Annual turnover data (construction only) |                                                  |                                               |                |
|------------------------------------------|--------------------------------------------------|-----------------------------------------------|----------------|
| Year                                     | Amount<br>Currency                               | Exchange rate*                                | USD equivalent |
| <i>[indicate<br/>calendar year]</i>      | <i>[insert amount and indicate<br/>currency]</i> |                                               |                |
|                                          |                                                  |                                               |                |
|                                          |                                                  |                                               |                |
|                                          |                                                  |                                               |                |
|                                          |                                                  |                                               |                |
|                                          |                                                  | Average Annual<br>Construction<br>Turnover ** |                |

\* Refer ITA 14 for date and source of exchange rate.

\*\* Total Kenya shilling equivalent for all years divided by the total number of years. See Section III, Qualification Criteria and Requirements, 3.2.

**Table B (Complete if Supplier)**

| Annual turnover data (Supply contracts) |                                                  |                                               |                |
|-----------------------------------------|--------------------------------------------------|-----------------------------------------------|----------------|
| Year                                    | Amount<br>Currency                               | Exchange rate*                                | USD equivalent |
| <i>[indicate<br/>calendar year]</i>     | <i>[insert amount and indicate<br/>currency]</i> |                                               |                |
|                                         |                                                  |                                               |                |
|                                         |                                                  |                                               |                |
|                                         |                                                  |                                               |                |
|                                         |                                                  |                                               |                |
|                                         |                                                  | Average Annual<br>Construction<br>Turnover ** |                |

Refer ITA 15 for date and source of exchange rate.

\*\* Total Kenya shilling equivalent for all years divided by the total number of years. See Section III, Qualification Criteria and Requirements, 3.2.

## 7 Form EXP - 4.1 - General Construction or Supply or service Contract Experience (*Select one*)

*[The following table shall be filled in for the Applicant and in the case of a JV Applicant, each Member]*  
Applicant's Name: *[insert full name]*

Date.....*[insert day, month, year]*

Joint Venture Member Name..... *[insert full name]*

ITT No. and title ..... *[insert ITT number and title]*

Page ..... *[insert page number]* of *[insert total number]* pages

*[Identify contracts that demonstrate continuous construction work over the past [number] years pursuant to Section III, Qualification Criteria and Requirements, Sub-Factor 4.1. List contracts chronologically, according to their commencement (starting) dates.]*

| Starting Year          | Ending Year            | Contract Identification                                                                                                                                                                                                                                                                                                                                                                                    | Role of Applicant                                                                                |
|------------------------|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| <i>[indicate year]</i> | <i>[indicate year]</i> | Contract name: <i>[insert full name]</i><br>Brief Description of the Works performed by the Applicant: <i>[describe works performed briefly]</i><br>Amount of contract: <i>[insert amount in currency, mention currency used, exchange rate and KENYA SHILLING equivalent*]</i><br>Name of Procuring Entity: <i>[indicate full name]</i><br>Address: <i>[indicate street/number/town or city/country]</i>  | <i>[insert "Prime Contractor" or "JV Member" or "Sub-contractor" or "Management Contractor"]</i> |
|                        |                        | Contract name: <i>[insert full name]</i><br>Brief Description of the Works performed by the Applicant: <i>[describe works performed briefly]</i><br>Amount of contract: <i>[insert amount in currency, mention currency used, exchange rate and KENYA SHILLING equivalent*]</i><br>Name of Procuring Entity: <i>[indicate full name]</i><br>Address: <i>[indicate street/number/town or city/country]</i>  | <i>[insert "Prime Contractor" or "JV Member" or "Sub-contractor" or "Management Contractor"]</i> |
|                        |                        | Contract name: <i>[insert full name]</i><br>Brief Description of the Works performed by the Applicant: <i>[describe works performed briefly]</i><br>Amount of contract: <i>[insert amount in currency, mention currency used, exchange rate and Kenya shillings equivalent*]</i><br>Name of Procuring Entity: <i>[indicate full name]</i><br>Address: <i>[indicate street/number/town or city/country]</i> | <i>[insert "Prime Contractor" or "JV Member" or "Sub-contractor" or "Management Contractor"]</i> |

\* Refer ITA 15 for date and source of exchange rate.

**8 Form EXP - 4.2(a) - Specific Construction and Contract Management Experience or Supply or service Contract Experience (*Select one*)**

*[The following table shall be filled in for contracts performed by the Applicant, each member of a Joint Venture, and Specialized Sub-contractors]*

Applicant's Name ..... *[insert full name]*

Date ..... *[insert day, month, year]*

Joint Venture Member Name..... *[insert full name]*

ITT No. and title.....*[insert ITT number and title]*

Page..... *[insert page number]* of .....*[insert total number]* pages

|                                                                                                                     |                                                                              |                                                         |                                                                                                       |                                         |
|---------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------|-----------------------------------------|
| Similar Contract No.<br><i>[insert number] of [insert number of similar contracts required]</i>                     | Information                                                                  |                                                         |                                                                                                       |                                         |
| Contract Identification                                                                                             | <i>[insert contract name and number, if applicable]</i>                      |                                                         |                                                                                                       |                                         |
| Award date                                                                                                          | <i>[insert day, month, year, e.g., 15 June, 2015]</i>                        |                                                         |                                                                                                       |                                         |
| Completion date                                                                                                     | <i>[insert day, month, year, e.g., 03 October, 2017]</i>                     |                                                         |                                                                                                       |                                         |
| Role in Contract<br><i>[check the appropriate box]</i>                                                              | Prime Contractor <input type="checkbox"/>                                    | Member in JV <input type="checkbox"/>                   | Management Contractor <input type="checkbox"/>                                                        | Sub-contractor <input type="checkbox"/> |
| Total Contract Amount                                                                                               | <i>[insert total contract amount in local currency]</i>                      |                                                         | KENYA SHILLING <i>[insert Exchange rate and total contract amount in KENYA SHILLING equivalent] *</i> |                                         |
| If member in a JV or sub-contractor, specify share in value in total Contract amount and roles and responsibilities | <i>[insert a percentage amount]</i>                                          | <i>[insert total contract amount in local currency]</i> | <i>[insert exchange rate and total contract amount in KENYA SHILLING equivalent] *</i>                |                                         |
|                                                                                                                     | <i>[insert roles and responsibilities]</i>                                   |                                                         |                                                                                                       |                                         |
| Procuring Entity's Name:                                                                                            | <i>[insert full name]</i>                                                    |                                                         |                                                                                                       |                                         |
| Address:                                                                                                            | <i>[indicate street / number / town or city / country]</i>                   |                                                         |                                                                                                       |                                         |
| Telephone/fax number                                                                                                | <i>[insert telephone/fax numbers, including country and city area codes]</i> |                                                         |                                                                                                       |                                         |
| E-mail:                                                                                                             | <i>[insert e-mail address, if available]</i>                                 |                                                         |                                                                                                       |                                         |

**9 Form EXP - 4.2(a) (cont.) - Specific Construction and/or Contract Management Experience (cont.)**

|                                                                                                        |                                                                                                 |
|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| <b>Similar Contract No.</b><br><i>[insert number] of [insert number of similar contracts required]</i> | <b>Information</b>                                                                              |
| Description of the similarity in accordance with Sub-Factor 4.2(a) of Section III:                     |                                                                                                 |
| 1. Amount                                                                                              | <i>[insert amount in local currency, exchange rate, KENYA SHILLING in words and in Figures]</i> |
| 2. Physical size of required works items                                                               | <i>[insert physical size of items]</i>                                                          |
| 3. Complexity                                                                                          | <i>[insert description of complexity]</i>                                                       |
| 4. Methods/Technology                                                                                  | <i>[insert specific aspects of the methods/technology involved in the contract]</i>             |
| 5. Construction rate for key activities                                                                | <i>[insert rates and items]</i>                                                                 |
| 6. Other Characteristics                                                                               | <i>[insert other characteristics as described in Section VII, Scope of Works]</i>               |

**10 Form EXP - 4.2(b) - Construction Experience or Supply or service contract in Key Activities (select one)**

Applicant's Name ..... *[insert full name]*

Date ..... *[insert day, month, year]*

Applicant's JV Member's Name ..... *[insert full name]*

Sub-contractor's Name..... (as per ITA 24.2 and 24.3): *[insert full name]*

ITT No. and title: ..... *[insert ITT number and title]* Page.....*[insert page number]* of.....*[insert total number]* pages

All Sub-contractors for key activities must complete the information in this form as per ITA 24.2 and 24.3 and Section III, Qualification Criteria and Requirements, 4.2.

1. Key Activity No. One: *[insert brief description of the Activity, emphasizing its specificity]* Total Quantity of Activity under the contract: \_\_\_\_\_

|                                                                                                                                                                                                                                                             |                                                                 |                                                                                                                                                                                            |                                                                                                     |                                            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|--------------------------------------------|
| Information                                                                                                                                                                                                                                                 |                                                                 |                                                                                                                                                                                            |                                                                                                     |                                            |
| Contract Identification                                                                                                                                                                                                                                     |                                                                 | <i>[insert contract name and number, if applicable]</i>                                                                                                                                    |                                                                                                     |                                            |
| Award date                                                                                                                                                                                                                                                  |                                                                 | <i>[insert day, month, year, e.g., 15 June, 2015]</i>                                                                                                                                      |                                                                                                     |                                            |
| Completion date                                                                                                                                                                                                                                             |                                                                 | <i>[insert day, month, year, e.g., 03 October, 2017]</i>                                                                                                                                   |                                                                                                     |                                            |
| Role in Contract<br><i>[check the appropriate box]</i>                                                                                                                                                                                                      | Prime Contractor<br><input type="checkbox"/>                    | Member in JV<br><input type="checkbox"/>                                                                                                                                                   | Management Contractor<br><input type="checkbox"/>                                                   | Sub-contractor<br><input type="checkbox"/> |
| Total Contract Amount                                                                                                                                                                                                                                       | <i>[insert total contract amount in contract currency(ies)]</i> |                                                                                                                                                                                            | KENYA SHILLING <i>[insert exchange rate and total contract amount in KENYA SHILLING equivalent]</i> |                                            |
| Quantity (Volume, number or rate of production, as applicable) performed under the contract per year or part of the year<br><i>[Insert extent of participation indicating actual quantity of key activity successfully completed in the role performed]</i> | Total quantity in the contract<br>(i)                           | Percentage participation<br>(ii)                                                                                                                                                           |                                                                                                     | Actual Quantity Performed<br>(i) x (ii)    |
| Year 1                                                                                                                                                                                                                                                      |                                                                 |                                                                                                                                                                                            |                                                                                                     |                                            |
| Year 2                                                                                                                                                                                                                                                      |                                                                 |                                                                                                                                                                                            |                                                                                                     |                                            |
| Year 3                                                                                                                                                                                                                                                      |                                                                 |                                                                                                                                                                                            |                                                                                                     |                                            |
| Year 4                                                                                                                                                                                                                                                      |                                                                 |                                                                                                                                                                                            |                                                                                                     |                                            |
| Procuring Entity's Name:                                                                                                                                                                                                                                    |                                                                 | <i>[insert full name]</i>                                                                                                                                                                  |                                                                                                     |                                            |
| Address:<br>Telephone/fax number<br>E-mail:                                                                                                                                                                                                                 |                                                                 | <i>[indicate street / number / town or city / country]</i><br><i>[insert telephone/fax numbers, including country and city area codes]</i><br><i>[insert e-mail address, if available]</i> |                                                                                                     |                                            |

2. Activity No. Two 3.

.....

|                                                                                        |                                                              |
|----------------------------------------------------------------------------------------|--------------------------------------------------------------|
|                                                                                        | Information                                                  |
| Description of the key activities in accordance with Sub-Factor 4.2(b) of Section III: |                                                              |
|                                                                                        | <i>[insert response to inquiry indicated in left column]</i> |
|                                                                                        |                                                              |
|                                                                                        |                                                              |
|                                                                                        |                                                              |
|                                                                                        |                                                              |

SELF DECLARATION THAT THE PERSON/TENDERER IS NOT DEBARRED IN THE MATTER OF THE PUBLIC PROCUREMENT AND ASSET DISPOSAL ACT 2015.

I, ....., of Post Office Box.....being a resident of ..... in the Republic of ..... do hereby make a statement as follows:- 1. THAT I am the Company Secretary/ Chief Executive/Managing Director/Principal Officer/Director of ..... (insert name of the Company) who is a Bidder in respect of Tender No. .... for .....(insert tender title/description) for ..... ( insert name of the Procuring entity) and duly authorized and competent to make this statement. Kenya Subsidiary Legislation, 2020 853 2. THAT the aforesaid Bidder, its Directors and subcontractors have not been debarred from participating in procurement proceeding under Part IV of the Act. 3. THAT what is deponed to hereinabove is true to the best of my knowledge, information and belief. ....(Title) (Signature) (Date) Bidder Official Stamp

SELF DECLARATION FORMS SELF DECLARATION THAT THE PERSON/TENDERER WILL NOT ENGAGE IN ANY CORRUPT OR FRAUDULENT PRACTICE.

I, .....of P. O. Box.....being a resident of ..... in the Republic of ..... do hereby make a statement as follows:- 1. THAT I am the Chief Executive/Managing Director/Principal Officer/Director of ..... (insert name of the Company) who is a Bidder in respect of Tender No.....for .....(insert tender title/description) for.....( insert name of the Procuring entity) and duly authorized and competent to make this statement. 854 Kenya Subsidiary Legislation, 2020 2. THAT the aforesaid Bidder, its servants and/or agents /subcontractors will not engage in any corrupt or fraudulent practice and has not been requested to pay any inducement to any member of the Board, Management, Staff and/or employees and/or agents of .....( insert name of the Procuring entity) which is the procuring entity. 3. THAT the aforesaid Bidder, its servants and/or agents /subcontractors have not offered any inducement to any member of the Board, Management, Staff and/or employees and/or agents of..... (name of the procuring entity) 4. THAT the aforesaid Bidder will not engage /has not engaged in any corrosive practice with other bidders participating in the subject tender 5. THAT what is deponed to hereinabove is true to the best of my knowledge information and belief. .... (Title) (Signature) (Date) Bidder's Official Stamp

## FORM I - CONFIDENTIAL BUSINESS QUESTIONNAIRE FORM

### Part 1 – General:

Business Name .....

Location of business premises. ....

Plot No..... Street/Road .....Postal Address .....

Tel No. .... Fax ..... E mail .....Cell No.....

Nature of Business, .....

Registration Certificate No. .... (ATTACH COPY).....

Maximum value of business which you can handle at any one time – Kshs.....

Business permit No..... (ATTACH COPY)

Name of your bankers .....

Branch .....

KRA Tax Compliance Certificate No ..... (ATTACH COPY)

### Part 2 (a) – Sole Proprietor

Your name in full ..... Age .....

Nationality ..... Country of origin .....

Citizenship details .....

### Part 2 (b) - Partnership

Given details of partners as follows:

| Name    | Nationality | Citizenship Details | Shares |
|---------|-------------|---------------------|--------|
| 1. .... | .....       | .....               | .....  |
| 2. .... | .....       | .....               | .....  |
| 3. .... | .....       | .....               | .....  |
| 4. .... | .....       | .....               | .....  |

### Part 2 (c) – Registered Company

Private or Public

State the nominal and issued capital of company-

Nominal Kshs. ....

Issued Kshs. ....

Given details of all directors as follows

| Name    | Nationality | Citizenship Details | Shares |
|---------|-------------|---------------------|--------|
| 1. .... | .....       | .....               | .....  |
| 2. .... | .....       | .....               | .....  |
| 3. .... | .....       | .....               | .....  |
| 4. .... | .....       | .....               | .....  |

Date ..... Signature of Candidate .....

## **SECTION V - SCOPE OF WORKS, Goods or Non-Consulting Services required**

1. Description of the Works or Supply contract.
  2. Construction Period or Goods Supply Period or Non-Consulting Services Contract period.
  3. Site and Other Data.
-

## Request For Review

### FORM FOR REVIEW (r.203 (1))

#### PUBLIC PROCUREMENT ADMINISTRATIVE REVIEW BOARD

APPLICATION NO.....OF.....20.....

BETWEEN

.....APPLICANT

AND

.....RESPONDENT (Procuring Entity)

Request for review of the decision of the..... (Name of the Procuring Entity of .....dated the...day of .....20..... in the matter of Tender No.....of .....20..... for ..... (Tender description).

#### REQUEST FOR REVIEW

I/We.....,the above named Applicant(s), of address: Physical address.....P. O. Box No ..... Tel. No.....Email....., hereby request the Public Procurement Administrative Review Board to review the whole/part of the above mentioned decision on the following grounds, namely:

- 1.
- 2.

By this memorandum, the Applicant requests the Board for an order/orders that:

- 1.
- 2.

SIGNED ..... (Applicant) Dated on.....day of ...../...20.....

---

FOR OFFICIAL USE ONLY Lodged with the Secretary Public Procurement Administrative Review Board on ..... day of .....20.....

SIGNED

Board Secretary